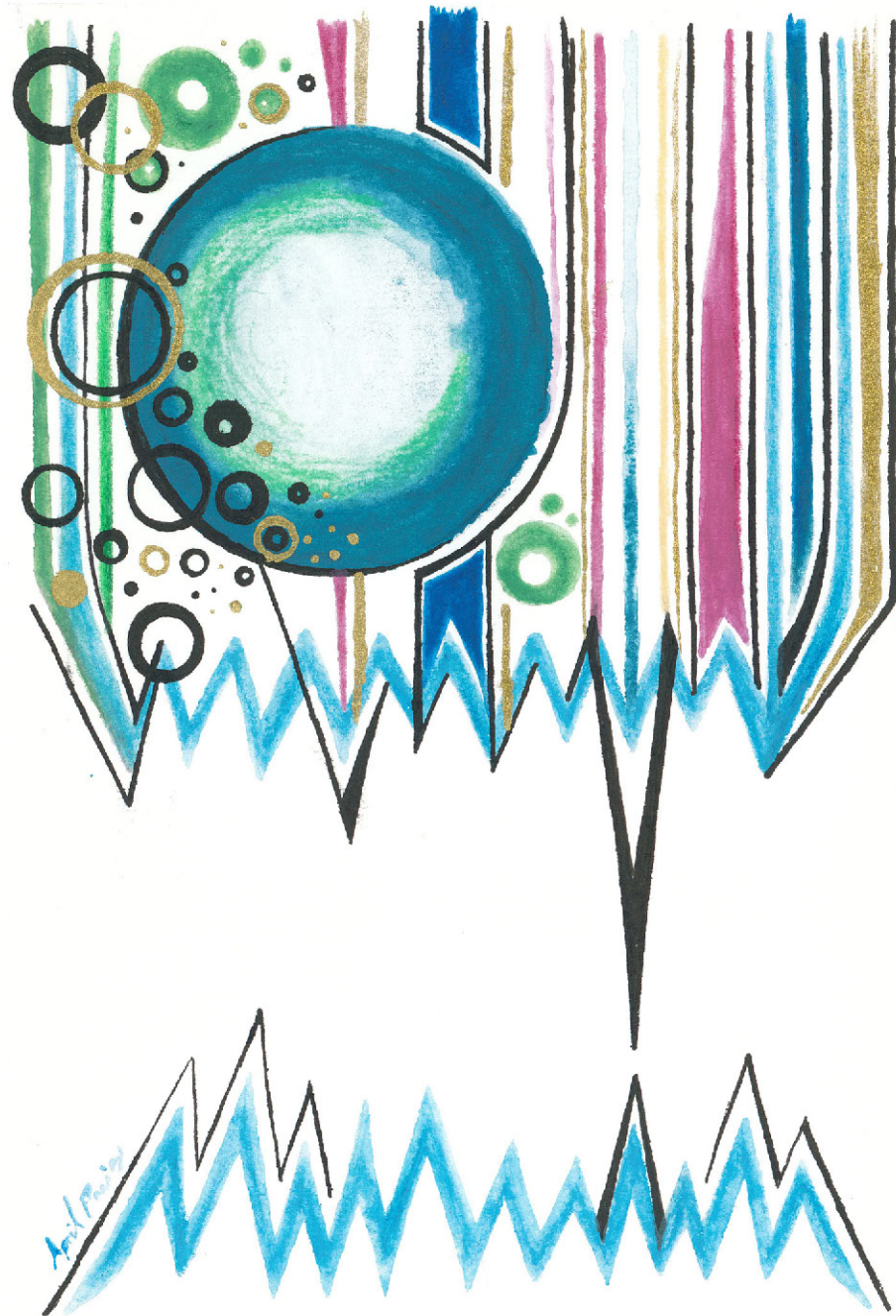


INSTITUTE OF LITURGICAL STUDIES

Gathering Eucharist



MONDAY, APRIL 28, 2025 | 5:00 P.M.
CHAPEL OF THE RESURRECTION

Gathering Eucharist

The assembly is invited to sing or to speak the **bold** text throughout.

Gathering

PRELUDE

"Praise the Saviour, Now and Ever" – Lisa Shoemaker-Lohmeyer

GATHERING SONG

"Come to the Water of Life"

All sing.

Stand as the procession enters.

The musical score is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#). It consists of three lines of music. The first line has four measures, each containing a triplet of eighth notes. The second line has four measures, with the first measure containing a whole note and the following three measures each containing a triplet of eighth notes. The third line has four measures, with the first measure containing a whole note and the following three measures each containing a triplet of eighth notes. The lyrics are written below the staff, aligned with the notes. The first line of lyrics is: 1 All who are thirst-y for mer - cy, all who are thirst-y for; 2 All who are thirst-y for heal - ing, all who are thirst-y for; 3 All who are thirst-y for beau - ty, all who are thirst-y for; 4 All who are thirst-y for jus - tice, all who are thirst-y for. The second line of lyrics is: love; all who are thirst - y for love, for mer - cy, touch; all who are thirst - y for touch, for heal - ing, truth; all who are thirst - y for truth, for beau - ty, peace; all who are thirst - y for peace, for jus - tice, The third line of lyrics is: come: come to the Wa - ter of life. come: come to the Wa - ter of life. come: come to the Wa - ter of life. come: come to the Wa - ter of life.

1 All who are thirst-y for mer - cy, all who are thirst-y for
2 All who are thirst-y for heal - ing, all who are thirst-y for
3 All who are thirst-y for beau - ty, all who are thirst-y for
4 All who are thirst-y for jus - tice, all who are thirst-y for

love; all who are thirst - y for love, for mer - cy,
touch; all who are thirst - y for touch, for heal - ing,
truth; all who are thirst - y for truth, for beau - ty,
peace; all who are thirst - y for peace, for jus - tice,

come: come to the Wa - ter of life.
come: come to the Wa - ter of life.
come: come to the Wa - ter of life.
come: come to the Wa - ter of life.

THANKSGIVING AT THE FONT

Blessed be the holy Trinity,
+ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere: for Lake Michigan, Calumet and Little Calumet Rivers, the Kankakee River, Deep River, Salt Creek, and Coffee Creek.

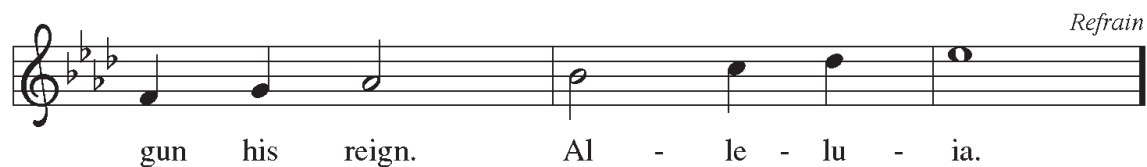
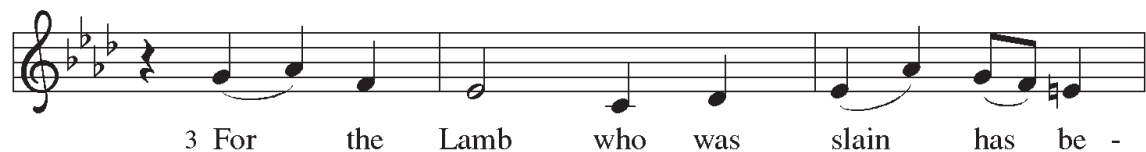
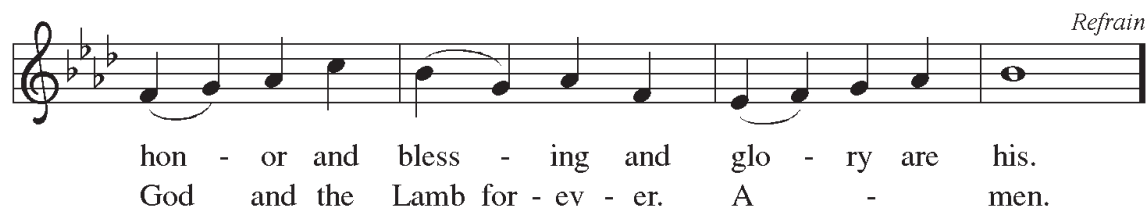
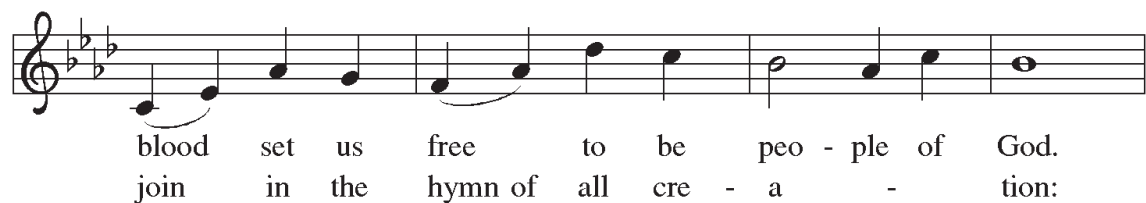
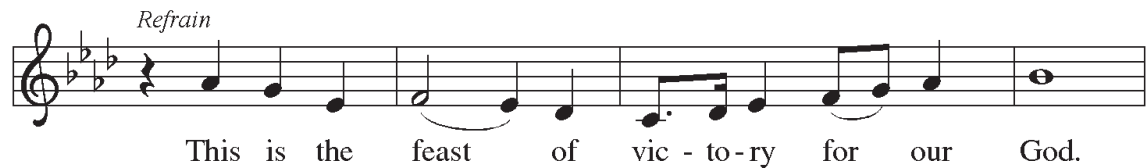
Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

Amen.

CANTICLE OF PRAISE

All sing.



GREETING

Alleluia! Christ is risen!

Christ is risen indeed, alleluia!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

In the waters of baptism, your welcome extends to all peoples of the earth.
Nourish us at your table to be signs of your hospitality,
and form us to be the risen body of Christ in the world;
through Jesus Christ our Savior and Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Word

Sit.

FIRST READING: ACTS 8:26-40

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, the queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water, and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region he proclaimed the good news to all the towns until he came to Caesarea.

Word of God, word of life.

Thanks be to God.

PSALM 22: 19-27

The assembly repeats the refrain after the cantor and as indicated after the verses.



¹⁹ But you, O Lord, be not far away;
O my help, hasten to my aid.

²⁰ Deliver me from the sword,
my life from the power of the dog.

²¹ Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.

²² I will declare your name to my people;
in the midst of the assembly I will praise you. **Refrain**

²³ You who fear the Lord, give praise! All you of Jacob's line, give glory.
Stand in awe of the Lord, all you offspring of Israel.

²⁴ For the Lord does not despise nor abhor the poor in their poverty;
neither is the Lord's face hidden from them;
but when they cry out, the Lord hears them. **Refrain**

²⁵ From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the Lord.

²⁶ The poor shall eat and be satisfied.
Let those who seek the Lord give praise! May your hearts live forever!

²⁷ All the ends of the earth shall remember and turn to the Lord;
all the families of nations shall bow before God.

²⁸ For dominion belongs to the Lord,
who rules over the nations. **Refrain**

SECOND READING: COLOSSIANS 3:1-7, 16-17

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life.

Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Word of God, word of life.

Thanks be to God.

Stand.

GOSPEL ACCLAMATION

The choir sings first in Spanish. You are invited to repeat in the language of your choice.

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

The musical score is written for two staves, treble and bass clef, in a key with two flats (B-flat and E-flat). The melody is simple and repetitive, using eighth and quarter notes. The lyrics are written below the notes, with Spanish and English versions provided for each line.

GOSPEL READING: LUKE 14:15-23

The Holy Gospel according to Luke.

Glory to you, O Lord.

One of the dinner guests, on hearing this, said to Jesus, "Blessed is anyone who will eat bread in the dominion of God!" Then Jesus said to him, "Someone gave a great dinner and invited many. At the time for the dinner he sent his slave to say to those who had been invited, 'Come, for everything is ready now.' But they all alike began to make excuses. The first said to him, 'I have bought a piece of land, and I must go out and see it; please accept my regrets.' Another said, 'I have bought five yoke of oxen, and I am going to try them out; please accept my regrets.' Another said, 'I have just been married, and therefore I cannot come.' So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, 'Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame.' And the slave said, 'Sir, what you ordered has been done, and there is still room.' Then the master said to the slave, 'Go out into the roads and lanes, and compel people to come in, so that my house may be filled.'

The Gospel of the Lord.

Praise to you, O Christ.

Sit.

SERMON

Silence for reflection follows the sermon.

Stand.

HYMN OF THE DAY

"God We Gather as Your People"

All sing.



Cantor 1 God, we gath - er as your peo - ple to raise our song a -
All 2 Oh, we sing for all the chil - dren, that one day they be
All 3 Oh, we pray for all the young lives cut short by fear and
All 4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
free; and we sing for gen - er - a - tions yet to be,
shame, so a - fraid of who they are and whom they love.
wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
that they nev - er have a rea - son to
May the mes - sage now be ban - ished that your
As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
doubt that they are blest. May they, in your love, find rest.
love is for the few; may their faith in you re - new.
join us hand in hand, as a - gainst all hate we stand.

Refrain



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

NICENE CREED

We profess our faith using the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

After each intercession, the assisting minister says, God of grace.

*The assembly responds, **Hear our prayer.***

GREETING OF PEACE

The peace of Christ be with you always.

And also with you.

You may greet one another with a sign of Christ's peace, saying "Peace be with you," or similar words.

In recognition of the 1700th anniversary of the Council of Nicea, we use an ecumenical version of the Nicene Creed, honoring our Eastern Orthodox siblings by removing the filioque in reference to the Holy Spirit—proceeding "from the Father," rather than proceeding "from the Father and the Son."

The prayers of intercession have been written by the assisting ministers. To allow them the freedom to respond to current events and needs, the prayers will be made available after this week. You may find the texts with the other online worship aids by scanning the QR code below or visiting valpo.edu/institute-of-liturgical-studies/digital-program-and-worship-booklets



Meal

Sit.

OFFERING



Offerings collected at the Institute support the annual World Relief Campaign of the Social Action Leadership Team (SALT), the social justice ministry of the Chapel of the Resurrection at Valparaiso University. For more information about SALT, see the ILS program book.

To give electronically, scan the code here or visit worldreliefcampaign.org. Or place a check in an offering basket payable to Porter County Community Foundation with SALT WRC in the memo line.

OFFERTORY

"Love One Another" - Anne Krentz Organ

OFFERING SONG

"As Rivers Flow from a Distant Spring"

All sing.

Stand as the gifts are brought forward.



1 As riv - ers flow from a dis - tant spring
2 As trees rise up from the for - est floor
3 As woods make shel - ter with - in its shade
4 So let us praise you, Cre - a - tor God,

to quench our thirst and feed the earth,
by roots that feed each limb a - bove,
for beasts to feed and birds to nest,
for worlds that wit - ness to your care,

so let our lives flow from you, our Source,
so let our lives rise in praise to you
so let our lives be a shel - tered space,
that show your pres - ence in ev - 'ry place,

to coun - ter death and nur - ture birth.
from hearts we root in your deep love.
a ref - uge for the worn to rest.
your glo - ry shin - ing ev - 'ry - where.

OFFERING PRAYER

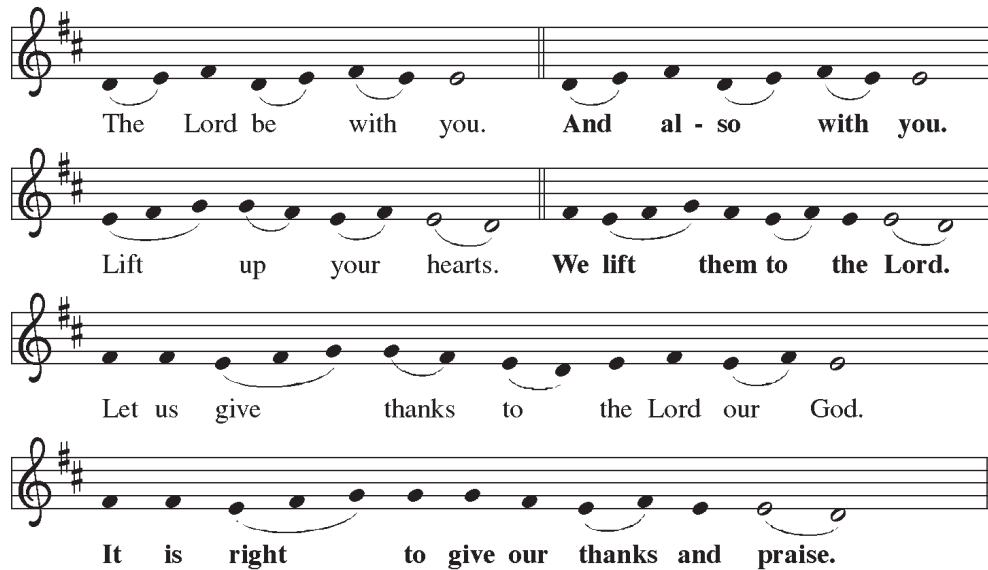
Let us pray.

Holy God, you abide with your creation and in Jesus Christ you gather us at your table. As you stayed with your disciples for an evening meal, so now stay with us. As we receive these gifts of bread and wine, open our hearts to share what we have received, the abiding love of Jesus, our risen Savior.

Amen.

GREAT THANKSGIVING

Chanted in dialogue.



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

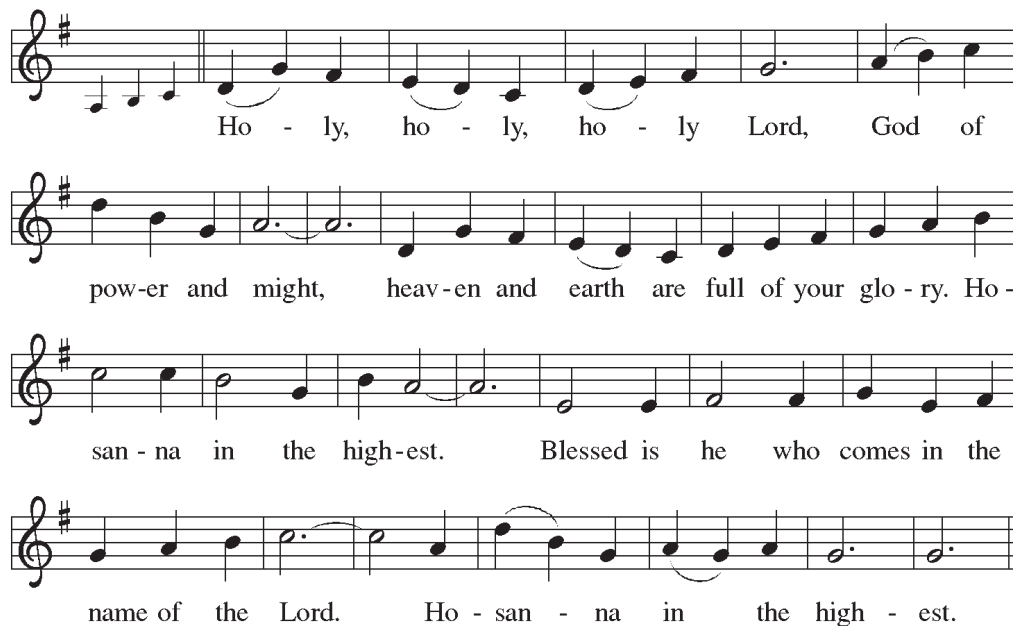
It is right to give our thanks and praise.

It is indeed right, our duty and our joy...

...we praise your name and join their unending hymn:

SANCTUS (HOLY, HOLY, HOLY)

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC TABLE FELLOWSHIP

The celebrations of the Eucharist at the Institute are public worship services. All the baptized are welcome to commune. Trusting in the forgiveness God gives us in baptism, we come to the Eucharistic table where the crucified and risen Christ is truly present in bread and wine, giving us his body and blood as food and drink. If your church tradition or personal conviction prevents you from receiving the bread and wine, you may come forward for words of blessing or remain in your chair and join in the singing in the spirit of the Kyrie "for the peace of the whole world, for the well-being of the church of God, and for the unity of all."

THANKSGIVING AT THE TABLE

As the shadows lengthen, we bless you, sheltering God...
Stay with us, for it is evening.
Stay with us, for it is evening.

Through the night you led your people into freedom...
Stay with us, for it is evening.
Stay with us, for it is evening.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks...
Do this for the remembrance of me.

Our hearts burn within us
as we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Like a mother hen, hold us close through the coming night...
Come, Lord Jesus.
Come, Lord Jesus.

Come, Holy Spirit, make here the body of Christ...
Come, Holy Spirit.
Come, Holy Spirit.

To you, O God,
painter of both night and day,
guiding star and healing sun,
breath of peace and wind of change,
be all glory, all honor, all praise
this night unto the coming dawn, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
You are invited to pray the Lord's Prayer in the language of your choice.

INVITATION TO COMMUNION

Taste and see the goodness of God.

Be seated. The meal will be distributed at two stations. As directed by the ushers, move to the center to receive the bread, then to the side to receive the wine. The bread will be placed in your hand. You may eat it, then drink wine from the common cup (silver), or dip the bread into the intinction cup (ceramic). Dealcoholized wine and gluten-free wafers are also available.

AGNUS DEI (Lamb of God)

All sing.



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



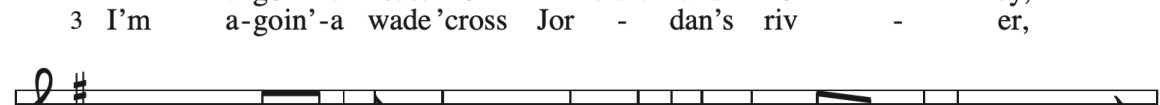
way the sin of the world; grant us peace, grant us peace.

"Welcome Table"

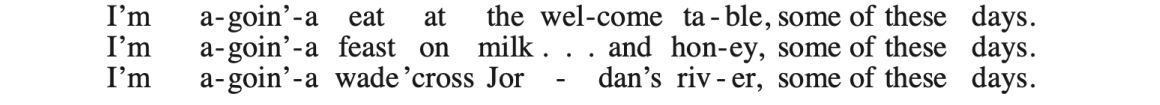
All sing.



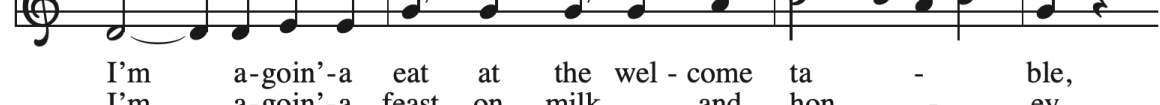
1 I'm a-goin'-a eat at the wel - come ta - ble,
2 I'm a-goin'-a feast on milk . . . and hon - ey,
3 I'm a-goin'-a wade 'cross Jor - dan's riv - er,



I'm a-goin'-a eat at the wel-come ta-ble, some of these days.
I'm a-goin'-a feast on milk . . . and hon-ey, some of these days.
I'm a-goin'-a wade 'cross Jor - dan's riv-er, some of these days.



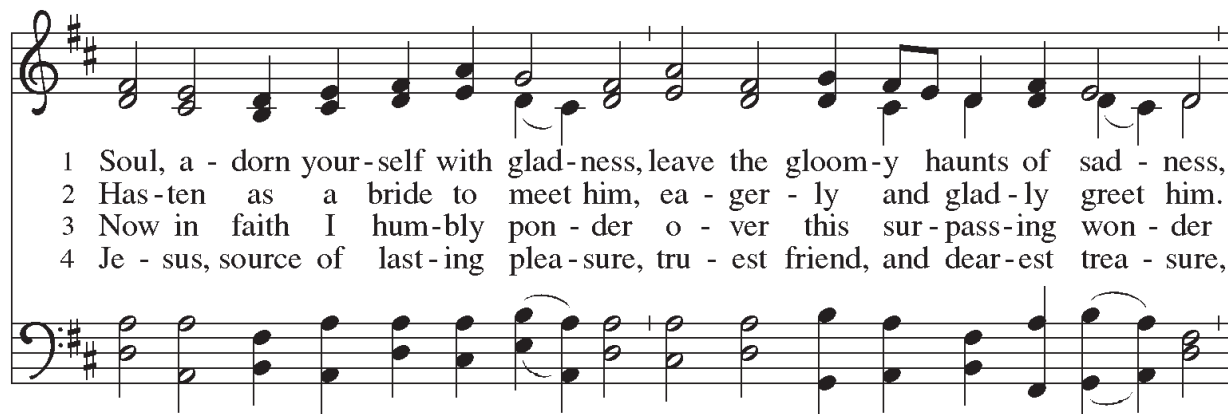
I'm a-goin'-a eat at the wel - come ta - ble,
I'm a-goin'-a feast on milk . . . and hon - ey,
I'm a-goin'-a wade 'cross Jor - dan's riv - er,



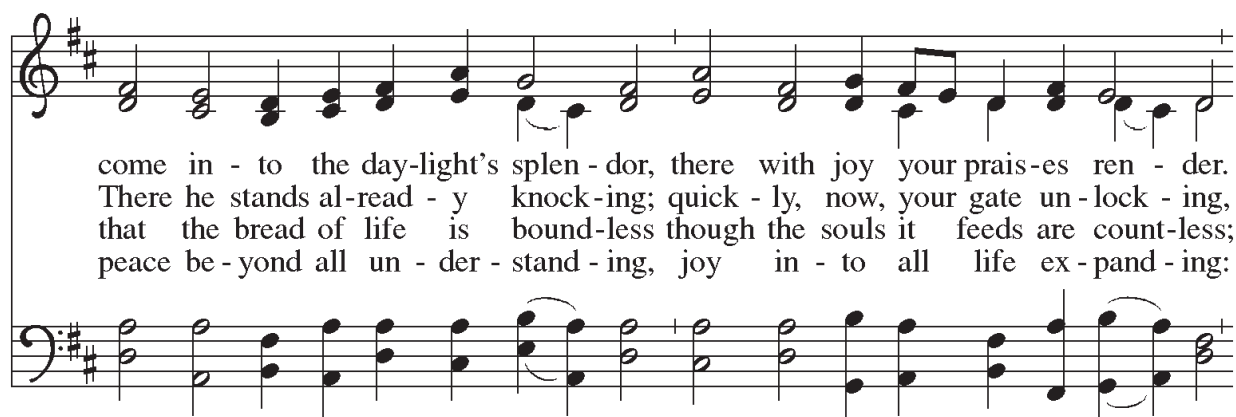
I'm goin' - a eat at the wel - come ta - ble, some of these days.
I'm goin' - a feast on milk . . . and hon - ey, some of these days.
I'm goin' - a wade 'cross Jor - dan's riv - er, some of these days.

"Soul, Adorn Yourself with Gladness"

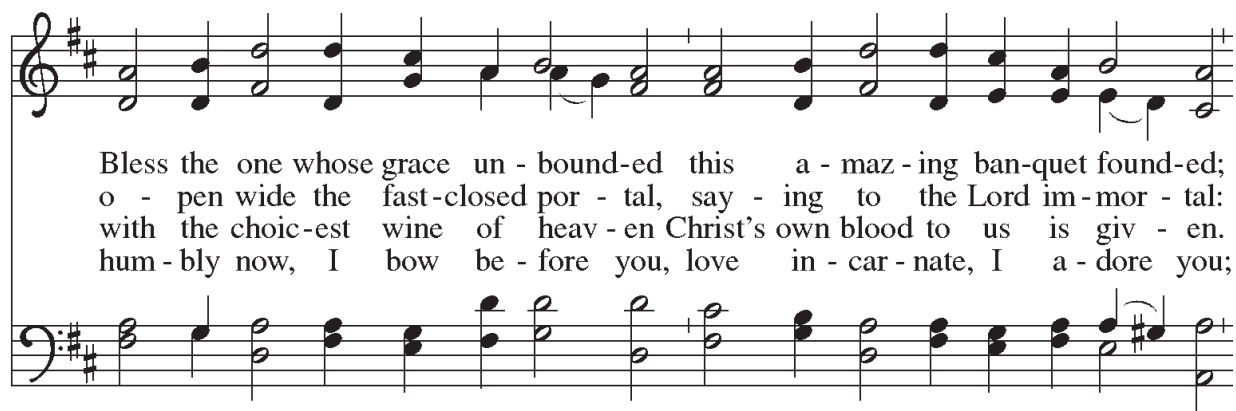
Sung in alternation with the following hymn. All sing in harmony.



1 Soul, a - dorn your-self with glad-ness, leave the gloom-y haunts of sad - ness,
2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.
3 Now in faith I hum-bly pon - der o - ver this sur - pass - ing won - der
4 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est trea - sure,



come in - to the day-light's splen - dor, there with joy your prais - es ren - der.
There he stands al-read - y knock - ing; quick - ly, now, your gate un - lock - ing,
that the bread of life is bound-less though the souls it feeds are count-less;
peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing;



Bless the one whose grace un - bound-ed this a - maz - ing ban-quet found-ed;
o - pen wide the fast-closed por - tal, say - ing to the Lord im - mor - tal:
with the choic - est wine of heav - en Christ's own blood to us is giv - en.
hum - bly now, I bow be - fore you, love in - car - nate, I a - dore you;



Christ, though heav'n-ly, high, and ho - ly, deigns to dwell with you most low - ly.
"Come, and leave your loved one nev - er; dwell with-in my heart for - ev - er."
Oh, most glo - rious con - so - la - tion, pledge and seal of my sal - va - tion.
wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

"Soul, Adorn Yourself with Gladness (Vengo a ti, Jesús amado)"

Cantor Ven - goa ti, Je - sús a - ma - do: lí - bra - me de mi pe -
ca - do. Cal - ma, Re - den - tor, mi llan - to;
he pe - ca - do tan - to, tan - to.
Con la san - gre que ver - tis - te das con - sue - lo al - ma
tris - te; ham - bre tor - nas en har - tu - ra,
sal - va - ción me das se - gu - ra.

Refrain/Estribillo

All in Spanish ¡Oh Cris - to! ¡Oh Cris - to!
or English Be thank - ful! Be thank - ful!

Ge - ne - ros - o tú meo - fre - ces la sa - lud,
Soul, a - dorn your - self with glad - ness, and re - joice!

quea los tu - yos siem - pre das con ple - ni - tud.
Bless the one whose grace un - bound - ed is our ioy.

Cantor 2 Vida ofrece, y paz preciosa
tu palabra poderosa;
por unirse al elemento
hace el santo sacramento.
Con el pan y vino adquiero
cuerpo y sangre del Cordero.
¡Oh, misterio tan profundo!
¿Quién lo entiende en este mundo? *Estribillo*

Cantor 3 Ya mi alma tú librate,
y el pecado tú quitaste,
cual preludio de tu cielo,
hoy me gozo en tu consuelo.
Cielos, tierra, noche y día
te den gracias a porfía:
"Por tus múltiples favores,
¡gracias mil y mil loores!" *Estribillo*

Stand.

NUNC DIMITTIS (NOW, LET US DEPART)

The choir sings first in English. You are invited to repeat in the language of your choice.

"At Last, Lord"



A - ho - ra, Se - ñor, se - gún tu pro - me - sa, pue-des de -
At last, Lord, your word of prom-ise ful - fill - ing, you let your



jar a tu sier - vo ir - se en paz. Por - que mis
ser - vant go forth in free-dom and peace. With my own



o - jos han vis - to a tu Sal - va - dor, a quien has
eyes I have seen the sal - va - tion you have pre -



pre - sen - ta - do an - te to - dos los pue - blos: . . .
pared . . . in the sight of all of the peo - ples: a



luz pa - ra a - lum - brar a las na - cio - nes, y
light that will re - veal you to the na - tions, and the



glo - ria de tu pue - blo Is - ra - el.
glo - ry of your peo - ple Is - ra - el.

PRAYER AFTER COMMUNION

Let us pray.

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior.

Amen.

Sending

BLESSING

The peace of God,
which surpasses all understanding,
keep your hearts and your minds
in + Christ Jesus.

Amen.

SENDING HYMN

"Alleluia! Jesus is Risen!"

All sing.



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
Low voices 4 Weep - ing, be gone; sor - row, be si - lent:
Treble voices 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!



Refrain
All Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

DISMISSAL

Alleluia! Christ is risen!

Christ is risen indeed, alleluia!

Go in peace. You are the risen body of Christ in the world.

Thanks be to God.

The assembly departs from the Chapel while singing.

God wel - comes all, strang - ers and friends;

God's love is strong and it nev - er ends.

Serving the Institute in Worship Today

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Liv Larson Andrews, *Director of Evangelical Mission on the staff of the Northwest Intermountain Synod of the Evangelical Lutheran Church in America, Spokane, Wash.*

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Schola Cantorum

Conductor: Jim Marriott, *Associate Professor of Theology and Music, Chair of the Theology Department, University Organist, Concordia University Texas, Austin, Texas*

CANTOR

Sally Messner, *Director of Worship, Institute of Liturgical Studies, Valparaiso University; Director of Worship and Music, Hennepin Avenue United Methodist Church, Minneapolis, Minn.*

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Soul, Adorn Yourself with Gladness/Vengo a ti, Jesús amado
Text: Johann Franck, 1618–1677, stanzas; Esther Bertieaux, b.1944, refrain; tr. composite
Music: Evy Lucio Cordova, b.1934
Text © 1964, 1978, 1998 Augsburg Fortress
Music © 1968 Peer International Corporation of Puerto Rico

Alleluia! Jesus Is Risen
Text: Herbert Brokering, 1926–2009
Music: David N. Johnson, 1922–1987
Text © 1995 Augsburg Fortress
Music © 1968 Augsburg Publishing House

God Welcomes All
Text: John L. Bell, b.1949
Music: South African traditional; transc. and arr. John L. Bell
Text and transcription: © 2008 WGRG, Iona Community, admin. GIA Publications, Inc.

Come to the Water of Life
Text and music: Ray Makeever, b.1943
© 1999 Ray Makeever, admin. Augsburg Fortress

Psalms 22
Psalm refrain produced from *Psalms Settings for the Church Year: Revised Common Lectionary*.
© 2008 Augsburg Fortress
Composer: Mark Mummert

Cover Design: Sleepers 'wake XLV by April Parviz, Media & Communications Director, Holy Cross Lutheran Church, Intersect Arts Center, St. Louis, Mo.

God, We Gather As Your People
Text and music: David Lohman, b.1961
© 2007 Welcome Song Music, admin. Augsburg Fortress

As Rivers Flow from a Distant Spring
Text: David Bjorlin, b.1984
Music: HÖKELUND, William Beckstrand, b.1962
Text: © 2020 GIA Publications, Inc.
Music: © 2020 Augsburg Fortress

Welcome Table
Text: African American spiritual
Music: African American spiritual, arr. Mark Hayes, b.1953
Arr. © 2003 Augsburg Fortress

Soul Adorn Yourself with Gladness
Text: Johann Franck, 1618–1677; tr. Lutheran Book of Worship
Music: Johann Crüger, 1598–1662

The Chapel of the Resurrection is built on the traditional homelands of several indigenous peoples, most notably the Potawatomi (Bodéwadmik) Nation. The land was ceded by Potawatomi leaders to the U.S. federal authorities on October 26, 1832, as part of the Treaty of Tippecanoe. We meet in this place indebted to this forced generosity. Some of the indigenous population successfully resisted removal. Members of the Pokagon Band of Potawatomi (Pokégnek Bodéwadmik) established a sovereign government in Dowagiac, Michigan, and continue to live, work, and worship as our neighbors.



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Theology, Music, Practice

Rites of Passage: Engaging Occasional Practitioners in a Secular Age

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