

INSTITUTE OF LITURGICAL STUDIES

Midday Prayer



TUESDAY, APRIL 29, 2025 | 1:00 P.M.
CHAPEL OF THE RESURRECTION

Midday Prayer

Catherine of Siena

The assembly is invited to sing or to speak the **bold** text throughout.

PRELUDE

Improvisation on DEEP PEACE – Nate Crary

Stand at the sound of the bell.

GATHERING HYMN

"Touch That Soothes and Heals"

All sing.



1 Touch that soothes and heals the hurt - ing, hands that
2 Feed the hun - gry, clothe the na - ked, vis - it
3 Love and serve with - out dis - tinc - tion all earth's
4 Hands that beck - on lit - tle chil - dren, bind a



break a loaf of bread; steps that walk be - side the
ones in need of care, give the home - less warmth and
peo - ple, first and least. Know with - in each act of
wound, pre - pare a meal, feet that rush to share good



wea - ry, bear - ing bur - dens in their stead:
shel - ter: Christ will find a wel - come there.
kind - ness hope and whole - ness are in - creased.
tid - ings, Christ a - ris - en, still re - veal.

Refrain



"See my hands and feet," said Je - sus, love a - ris - en from the



grave. "Be my hands and feet," said Je - sus, "live as



ones I died to save."

GREETING AND PRAYER OF THE DAY

Blessed be the holy Trinity,
+ one God—our life,
our healing,
our salvation.

The Lord be with you.

And also with you.

Let us pray.

Everlasting God, you so kindled the flame of holy love
in the heart of blessed Catherine of Siena,
as she meditated on the passion of your Son our Savior,
that she devoted her life to the poor and the sick,
and to the peace and unity of the Church:
Grant that we also may share in the mystery of Christ's death
and rejoice in the revelation of his glory;
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

Sit.

FIRST READING: ISAIAH 53:4-6

Surely he has borne our infirmities
and carried our diseases,
yet we accounted him stricken,
struck down by God, and afflicted.

But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

Word of God, word of life.

Thanks be to God.

SECOND READING: 1 PETER 2:23-24

When Christ was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed.

Word of God, word of life.
Thanks be to God.

SERMON

SONG

"So Long"

All sing.



Take my hand and ne - ver let it go.
How long will it take to heal our pain?
Where we're head - ed no - one real - ly knows.

5
If we get lost you will not walk a - lone.
While we get stuck de - cid - ing who's to blame.
How can the end be so far and feel close?

9
It may take some time to no - tice all that's
Dig - ging to the root re - veals what we might
Aut - umn leaves will fall and make the branch - es

12
changed. We can - not count what can - not be re -
hide. I won't leave with - out what I left be -
bare. Once spring re - turns we'll see what's grow - ing

16
placed. Ho - ly Spi - rit lead us with your song.
hind. Heal - ing Je - sus free us with your song.
there. God, Cre - a - tor, raise us with your song.

21
May its mel - o - dy sing out so long.
May its mel - o - dy sing out so long.
May its mel - o - dy sing out so long.

Stand.

LITURGY OF HEALING

Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

Let us pray for the whole people of God in Christ Jesus,
and especially for all who are suffering or are in any affliction. *Silence.*

*After each intercession, the leader says, Lord, in your mercy.
The assembly responds, **Hear our prayer.***

O God, we bring these intercessions before you,
knowing that you will hear us as you have promised,
and will answer according to the mercy
shown in Jesus Christ, our Savior and Lord.

Amen.

Dear family, I invite you to come and receive
a sign of healing and wholeness in the name of the triune God.

Sit.

If you wish to be anointed with oil, proceed to one of the six anointing stations—two are up the chancel steps, near the high altar; four are situated around the gathered assembly.

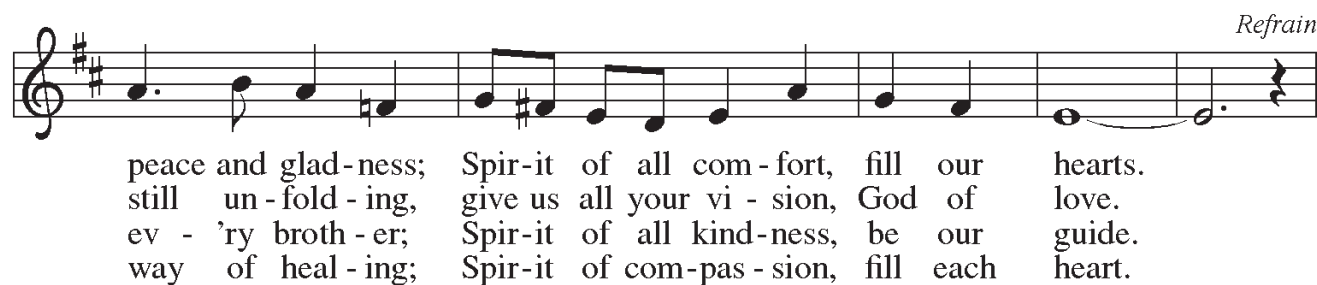
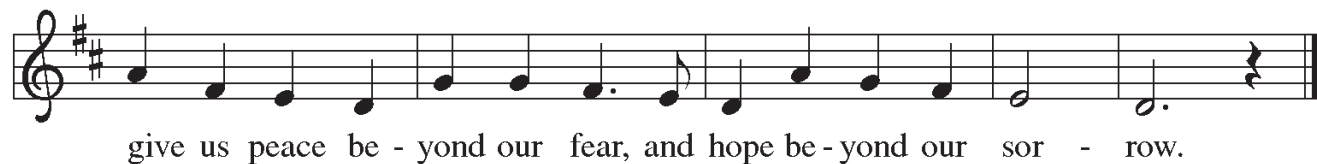
SONG

"Fear Not the Pain"

HYMN

"Healer of Our Every Ill"

All sing.



HYMN

"Confitemini Domino/Come and Fill Our Hearts"

All sing in Latin or in English.



Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.



Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

PRAYER

Let us pray.
Living God,
through this anointing
grant comfort in suffering to all who are in need of healing.
When they are afraid, give them courage;
when afflicted, give them patience;
when dejected, give them hope;
and when alone, assure them of the support of your holy people.
We ask this through Christ our Lord.
Amen.

BLESSING

Almighty God, who is a strong tower to all,
to whom all things in heaven and on earth bow and obey,
be now and evermore our sure defense,
and help us to know that the name given to us for health and salvation
is the name of our Lord and Savior, Jesus Christ.
Amen.

POSTLUDE

Improvisation on YARABBA SSALAMI – Nate Crary

Serving the Institute in Worship Today

PREACHER

Dominic J. Rivkin, *Mission and Ministry Executive at the Pacific Southwest District, Lutheran Church—Missouri Synod*

LEADER

Adrainne Gray, *Executive Director of the Lutheran Diaconal Association*

MUSICIAN

Nate Crary, *Director of Worship at Christ the King Lutheran Church in New Brighton, Minn.*

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"Touch That Soothes and Heals"

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"So Long"

Text and music © 2020 Words & Music by Nate Crary

"Confitemini Domino/Come and Fill Our Hearts"

Words and Music – ©1982 Taizé, Les Presses de (North America)

"Fear Not the Pain"

*Text: Rainer Maria Rilke, from Sonnets to Orpheus, Part One, Sonnet IV; tr. and ed. Anita Burrows and Joanna Macy. Copyright 2016 Echo Point Books and Media
Music: Rachel Pollak Kroh, arr. Peter Amidon. Copyright 2016 Rachel Pollak Kroh, admin. AF.*

"Healer of Our Every Ill"

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Cover Design: Sleepers' wake LX – For They Shall Be Comforted by April Parviz, Media & Communications Director, Holy Cross Lutheran Church, Intersect Arts Center, St. Louis, Mo.

The Chapel of the Resurrection is built on the traditional homelands of several indigenous peoples, most notably the Potawatomi (Bodéwadmik) Nation. The land was ceded by Potawatomi leaders to the U.S. federal authorities on October 26, 1832, as part of the Treaty of Tippecanoe. We meet in this place indebted to this forced generosity. Some of the indigenous population successfully resisted removal. Members of the Pokagon Band of Potawatomi (Pokégnek Bodéwadmik) established a sovereign government in Dowagiac, Michigan, and continue to live, work, and worship as our neighbors.



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