

INSTITUTE OF LITURGICAL STUDIES

Morning Prayer



TUESDAY, APRIL 29, 2025 | 8:45 A.M.
CHAPEL OF THE RESURRECTION

Morning Prayer

Catherine of Siena

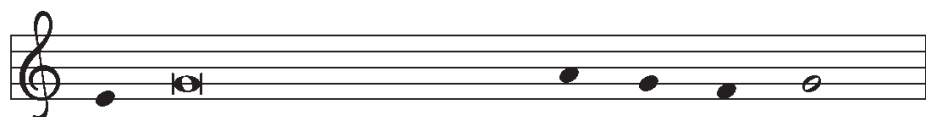
The assembly is invited to sing or to speak the **bold** text throughout.

Stand at the sound of the bell.

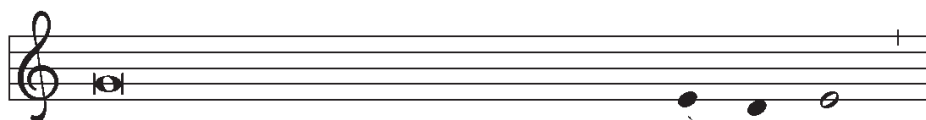
OPENING DIALOGUE



Satisfy us in the morning with your **stead - fast** love, O God,



that we may rejoice and be glad all our days.



Praise to the blest and holy Trinity, **one** God,



who gives us life, salvation, and **res - ur - rec - tion.**



Al - le - lu - ia.



Al - le - luia. Christ is **ris - en** in - deed.



Oh, come, let us **wor - ship** and praise.

PSALM 95

Refrain

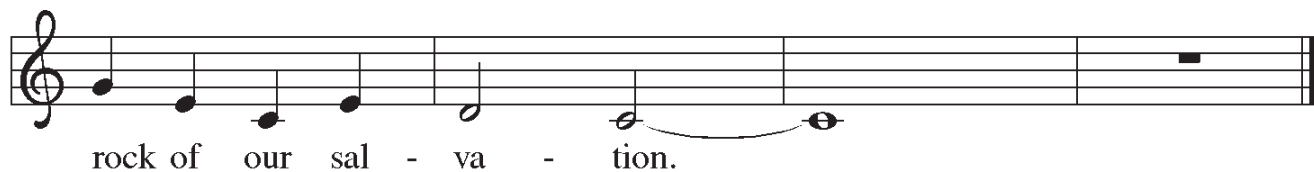
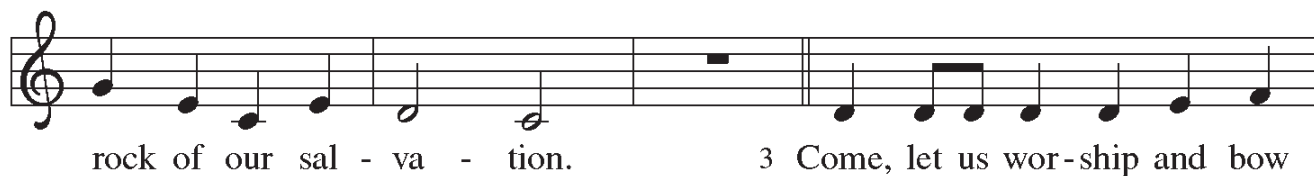
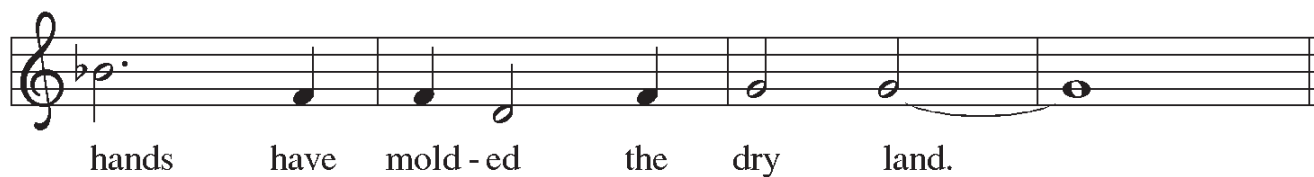
Come, let us sing to the Lord; let us shout for joy to the
rock of our sal - va - tion.

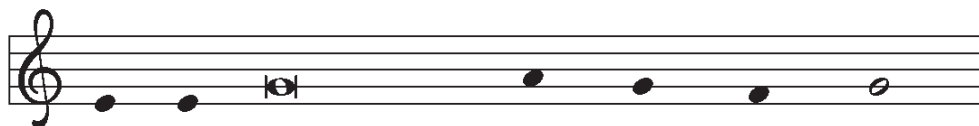
1 Let us come be-fore God's
pres - ence with thanks - giv - ing and raise a loud shout to the
Lord with psalms. For you, Lord, are a great
God, and a great rul - er a - bove all gods.

Refrain

Come, let us sing to the Lord; let us shout for joy to the
rock of our sal - va - tion.

2 In your hand are the
cav - erns of the earth; the heights of the hills are al - so





Al - le - luia. Christ is ris - en in - deed.



Oh, come, let us wor - ship and praise.

Sit.

Silence for reflection follows the psalm.

HYMN

"Lord, Your Hands Have Formed"

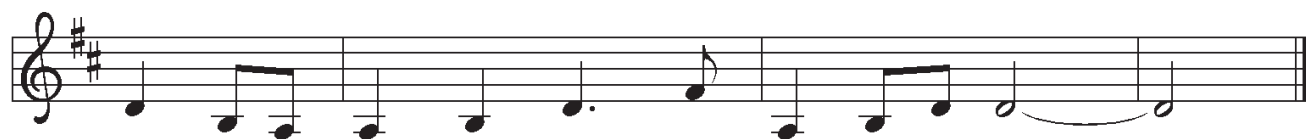
All sing.



Cantor 1 Lord, your hands have formed this world, ev - 'ry part is shaped by
North Side 2 Yours the soil that holds the seed, you give warmth and mois - ture,
All 5 Like a mat you roll out land, space to build for us and



you— wa - ter tum - bling o - ver rocks, air, and sun - light:
too. Sprout-ing blos - soms, crops and buds, trees and plants: the
you earth - ly homes and, bet - ter still, homes for Christ: the



each day's signs that you make all things new.
sea - son's signs that you make all things new.
tru - est sign that you make all things new.

Stanza 3 - **Choir**

Sweet potatoes fill our bags
When the garden yields its due.
Chickens run, and pigs grow plump, children too:
Your bounty's signs that you make all things new.

Stanza 4 - **South Side**

**We search out new ground to weed,
even mountain fields will do.
You uproot the toughest sins from our souls:
Both steward signs that you make all things new.**

READING: ACTS 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely spiritual you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, the one who is Lord of heaven and earth, does not live in shrines made by human hands, nor is God served by human hands, as though needing anything, since that very God gives to all mortals life and breath and all things. "From one ancestor God made all peoples to inhabit the whole earth, and allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps fumble about and find God—though indeed God is not far from each one of us. For 'In God we live and move and have our being'; as even some of your own poets have said,

'For we, too, are the offspring of God.'

"Since we are God's offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now God commands all people everywhere to repent, because God has fixed a day on which to judge the world in righteousness by a man whom God has appointed, and of this God has given assurance to all by raising him from the dead."

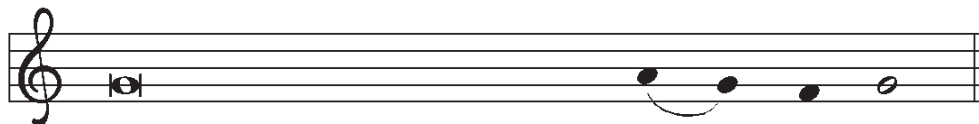
Word of God, word of life.

Thanks be to God.

Silence for reflection follows the reading.



You have been born a - new



through the living and abiding word of God.

Stand.

TE DEUM

"We Praise You and Acknowledge You"



All 1 We praise You and ac-knowl-edge You, O God, to be the Lord,
Choir 2 The band of the a-pos-tles in glo-ry sing Your praise;
Choir 3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,
All 4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.
The fel-low-ship of proph-ets their death-less voic-es raise.
Yet You, with bound-less love, sought to res-cue ev-'ry-one:
Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,
The mar-tyrs of Your king-dom, a great and no-ble throng,
You laid a-side Your glo-ry, were born of vir-gin's womb,
We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:
Sing with the ho-ly Church through-out all the world this song:
Were cru-ci-fied for us and were placed in-to a tomb;
So help Your ser-vants You have re-deemed by blood, we pray;



All join "O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;
"O all-ma-jes-tic Fa-ther, Your true and on-ly Son,
Then by Your res-ur-rec-tion You won for us re-prieve—
May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!"
And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!"
You o-pened heav-en's king-dom to all who would be-lieve.
In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

PRAYERS

The Lord be with you.
And also with you.

Let us pray...
Amen.

A prayer of Catherine of Siena

Power of the eternal Father, help us. Wisdom of the Son, enlighten the eye of our understanding. Tender mercy of the Holy Spirit, unite our hearts to yourself. Eternal God, restore health to the sick and life to the dead. Give us a voice, your own voice, to cry out to you for mercy for the world. You, light, give us light. You, wisdom, give us wisdom. You, supreme strength, strengthen us.

Amen.

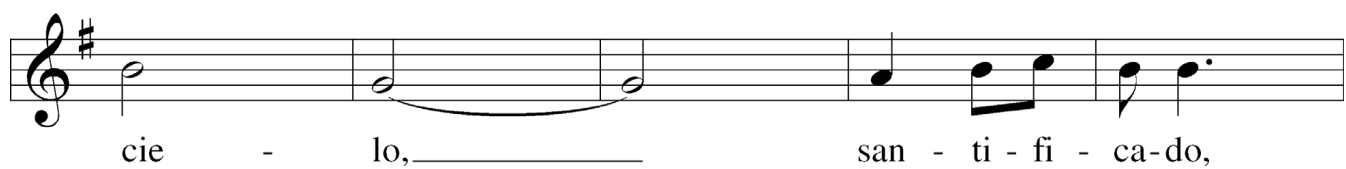
LORD'S PRAYER

All sing.

Estrillo



Pa - dre nues - tro _____ que es - tás en el



cie - lo, _____ san - ti - fi - ca - do,



san - ti - fi - ca - do se - a tu nom - bre.



1 May Thy king - dom come to us, O
2 Give us this day, O Lord, our dai - ly
3 Lead us not in - to temp - ta - tion,



Lord; May Thy ho - ly will be done, O Lord; As in
bread; Lord, for-give our tres - pass - es, we pray, As
Lord, Lead us not in - to temp - ta - tion, Lord, But de -



Refrain
heav - en so on earth may Thy ho - ly will be done, O Lord.
we for-give all those who tres - pass a - gainst us, Lord.
liv - er us from e - vil, Lord, de - liv - er us from e - vil.

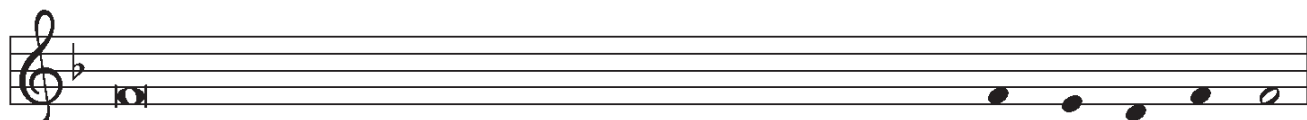
BLESSING



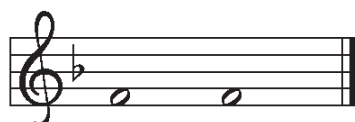
Let us bless the Lord.



Thanks be to God.



Almighty God, the Father, + the Son, and the Holy Spirit, bless and pre-serve us.



A - men.

HYMN



- 1 Moth - er - ing God, you gave me birth in the bright
2 Moth - er - ing Christ, you took my form, of - fer - ing
3 Moth - er - ing Spir - it, nur - t'ring one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - 'ry
me your food of light, grain . . . of life, and grape of
pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.
love, your ver - y bod - y for my peace.
grow un - til I flow'r, un - til I know.

PEACE

The greeting of peace may be shared by all.

Serving the Institute in Worship Today

LEADER

Marin Jacobson, *Phyllis and Richard Duesenberg Chair in Lutheran Music and Director of Choral and Vocal Activities, Valparaiso University*

ORGAN

Jim Marriott, *Associate Professor of Theology and Music, Chair of the Theology Department, University Organist, Concordia University Texas, Austin, Texas*

PIANO

Omaldo Perez, *Director for Music and Worship Arts, Christ Presbyterian Church, Madison, Wis.*

CHOIR

Schola Cantorum

Conductor: Jim Marriott

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"Lord, Your Hands Have Formed"

Text: Ramon and Sario Oliano; para. James Minchin, b.1942; tr. Delbert Rice

Music: GAYOM NI HIGAMI, Ikalahan (Philippines) traditional

Text © James Minchin, admin. Adian Institute for Liturgy & Music., admin. Augsburg Fortress.

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Acts 17:22–31 Reading

From Readings for the Assembly, emended. (available at Sundays and Seasons)

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"We Praise You and Acknowledge You"

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"Our Father Who Art in Heaven"

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"Mothering God, You Gave Me Birth"

Text: Jean Janzen, b.1933; based on Julian of Norwich, c.1342–c.1413

Music: NORWICH, Carolyn Jennings, b.1936

Text: © 1991 Jean Janzen, admin. Augsburg Fortress.

Music: © 1995 Augsburg Fortress.

Cover Design: He Makes My Sorrowing Spirit Sing by April Parviz, Media & Communications Director, Holy Cross Lutheran Church, Intersect Arts Center, St. Louis, Mo.

The Chapel of the Resurrection is built on the traditional homelands of several indigenous peoples, most notably the Potawatomi (Bodéwadmik) Nation. The land was ceded by Potawatomi leaders to the U.S. federal authorities on October 26, 1832, as part of the Treaty of Tippecanoe. We meet in this place indebted to this forced generosity. Some of the indigenous population successfully resisted removal. Members of the Pokagon Band of Potawatomi (Pokégnek Bodéwadmik) established a sovereign government in Dowagiac, Michigan, and continue to live, work, and worship as our neighbors.



2025 INSTITUTE OF LITURGICAL STUDIES

Theology, Music, Practice

Rites of Passage: Engaging Occasional Practitioners in a Secular Age

Valparaiso University