

INSTITUTE OF LITURGICAL STUDIES

Sending Eucharist



WEDNESDAY, APRIL 30, 2025 | 4:30 P.M.
CHAPEL OF THE RESURRECTION

Sending Eucharist

The assembly is invited to sing or to speak the **bold** text throughout.

Gathering

PRELUDE

"Intrada: Adoration and Praise" – Claude T. Smith

Stand and turn to face the cross.

GATHERING HYMN

"When in Our Music God Is Glorified"

All sing.



1 When in our mu - sic God is glo - ri - fied, and ad - o -
2 How oft, in mak - ing mu - sic, we have found a new di -
3 So has the church, in lit - ur - gy and song, in faith and
4 And did not Je - sus sing a psalm that night when ut - most
5 Let ev - 'ry in - stru - ment be tuned for praise; let all re -



ra - tion leaves no room for pride, it is as
men - sion in the world of sound, as wor - ship
love, through cen - tu - ries of wrong, borne wit - ness
e - vil strove a - gainst the light? Then let us
joice who have a voice to raise; and may God



though the whole cre - a - tion cried:
moved us to a more pro - found
to the truth in ev - 'ry tongue: Al - le - lu - ia!
sing, for whom he won the fight:
give us faith to sing al - ways:

GREETING

Alleluia! Christ is risen!

Christ is risen indeed, alleluia!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

All sing. All sing.



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - men.

PRAYER OF THE DAY

Let us pray.

God of grace, through the death and resurrection of Christ
you bring forth a new creation.

Pour your love into our hearts, that overflowing with joy,
we may freely share the blessings of your realm

and faithfully proclaim the good news of your Son,

Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

Word

Sit.

FIRST READING: ISAIAH 52:7-10, 12

How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices;
together they shout for joy,
for in plain sight they see
the return of the Lord to Zion.

Break forth; shout together for joy,
you ruins of Jerusalem,
for the Lord has comforted the chosen people;
and has redeemed Jerusalem.

The holy arm of the Lord is bared
before the eyes of all the nations,
and all the ends of the earth shall see
the salvation of our God.

For you shall not go out in haste,
and you shall not go in flight,
for the Lord will go before you,
and the God of Israel will be your rear guard.

Word of God, word of life.
Thanks be to God.

PSALM 19

Choir 1 The heavens declare the glo - ry of God,
Choir 3 Although they have no words or language,
Choir 5 It comes forth like a bridegroom out of his chamber;
All 7 The teaching of the LORD is perfect and re - vives the soul;
All 9 The fear of the LORD is clean and en - dures for - ever;
All 11 By them also is your ser - vant en - lightened,
All 13 Above all, keep your servant from
presumptuous sins; let them not get dominion o - ver me;

Choir 1 and the sky proclaims its mak - er's han - di - work.
Choir 3 and their voic - es are not heard,
Choir 5 it rejoices like a champion to run its course.
All 7 the testimony of the LORD is sure and gives wis - dom to the innocent.
All 9 the judgments of the LORD are true and righ - teous al - to - gether.
All 11 and in keeping them there is great re - ward.
All 13 then shall I be whole and sound, and innocent of a great of - fense.

2 One day tells its tale to an - other,
 4 their sound has gone out into all lands, and their message to the ends of the world,
 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it a - gain;
 8 The statutes of the LORD are just and re - joice the heart;
 10 More to be desired are they than gold, more than much fine gold,
 12 Who can detect one's own of - fenses?
 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight,

2 and one night imparts knowl - edge to an - other.
 4 where God has pitched a tent for the sun.
 6 nothing is hidden from its burn - ing heat.
 8 the commandment of the LORD is clear and gives light to the eyes.
 10 sweeter far than honey, than hon - ey in the comb.
 12 Cleanse me from my se - cret faults.
 14 O LORD, my strength and my re - deemer.

SECOND READING: ROMANS 12:1-2, 9-13

I appeal to you therefore, dear family, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God — what is good and acceptable and perfect.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Word of God, word of life.

Thanks be to God.

Stand.

GOSPEL ACCLAMATION



Choir: How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation.

GOSPEL READING: LUKE 10:1-11

The Holy Gospel according to Luke.

Glory to you, O Lord.

After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way; I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The dominion of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the dominion of God has come near.'

The Gospel of the Lord.

Praise to you, O Christ.

Sit.

SERMON

Silence for reflection follows the sermon.

Stand.

HYMN OF THE DAY

"Come, Great God of All the Ages"

All sing.

1 Come, great God of all the a - ges; make your earth - ly
2 Come, Christ Je - sus, flesh and spir-it, sure foun - da - tion,
3 Come, great Spir - it, in and with us, tune our ears to
4 Come, O come, in cel - e - bra-tion, house - hold of the

mis - sion known; speak through ev - ery deed and per - son;
cor - ner - stone; help us form the church e - ter - nal;
hear your call; through the mov - ing of your pres - ence,
one true God; in com - mit - ment and re - joic - ing

let your way and will be shown. Guide the church to true com -
may your vi - sion be our own. Send a mes - sage to each
let re - deem - ing love re - call min - is - try in ded - i -
let us go where Christ has trod; as we act in faith and

mit - ment; give di - rec - tion now, we ask; fit us for the
fol - lower; lead all peo - ple to your way; urge us to strong
ca - tion, love em - bod - ied in our deeds; chal - lenge us to
rev - erence, let us, Lord, the fu - ture see; place us in the

work of build - ing; ded - i - cate us to the task.
faith and ac - tion as we build the church to - day.
do your bid - ding, see your pur - pose, fill all needs.
church tri - um - phant, now and for e - ter - ni - ty.

PROFESSION OF FAITH

Let us profess our faith:

**We believe in you, O God,
who spoke all life into being,
author of heaven and earth,
architect of time,
quilter of the cosmos.
You shape our bodies
from the dust of the ground,
and by your breath we are given life.**

**We believe in you, O God,
who became incarnate in Christ Jesus,
the Word made flesh,
truly divine and truly human.
You lived among us
to reveal your justice,
died among us
to break the bonds of sin and death,
and were raised among us
to bring abundant life.**

**We believe in you, O God,
who transforms us by the Holy Spirit,
draws us into community,
moves us to action,
and inspires us to hope against hope.
You breathe new life
into a fallen world
and equip us to proclaim
the good news of resurrecting love.**

**All thanks and praise to you, O God, our beginning and our end.
Amen.**

PRAYERS OF INTERCESSION

*After each intercession, the assisting minister says, Hear us, O God.
The assembly responds, **Your mercy is great.***

GREETING OF PEACE

The peace of Christ be with you always.
And also with you.

You may greet one another with a sign of Christ's peace, saying "Peace be with you," or similar words.

The prayers of intercession have been written by the assisting ministers. To allow them the freedom to respond to current events and needs, the prayers will be made available after this week. You may find the texts with the other online worship aids by scanning the QR code below or visiting valpo.edu/institute-of-liturgical-studies/digital-program-and-worship-booklets



Meal

Sit.

OFFERING



Offerings collected at the Institute support the annual World Relief Campaign of the Social Action Leadership Team (SALT), the social justice ministry of the Chapel of the Resurrection at Valparaiso University. For more information about SALT, see the ILS program book.

To give electronically, scan the code here or visit worldreliefcampaign.org. Or place a check in an offering basket payable to Porter County Community Foundation with SALT WRC in the memo line.

OFFERTORY

"Gathered Chosen, God's Creation" – Andrew Birling

OFFERING SONG

"The Rice of Life"

All sing. Stand as the gifts are brought forward.



Cantor	1	The	rice	of	life	from	heav - en	came	to
All	2	True	rice	the	hun - gry	world	has	fed,	the
All	3	The	rice	of	God	for	all	is	meant; no
All	4	The	liv - ing	rice,	for	all	a	sign,	came



bring	true	life	from	God	a - bove.	Re - ceive	this	gift;	God's
rice	re - quired	for	life	be - low.	Pro - vide	this	gift;	God's	
one	who	comes	is	turned	a - way.	Be - lieve	in	Christ	whom
down	e - ter - nal	life	to	give.	A - bid	in	Christ,	the	



mer - cy	claim;	in	joy	and	pain	give	thanks	for	love.
mer - cy	spread;	in	weak - ness	God's	com - pas - sion	show.			
God	has	sent;	in	hum - ble	trust	God's	will	o - bey.	
liv - ing	vine;	in	Christ,	with	peo - ple,	die	and	live.	

OFFERING PRAYER

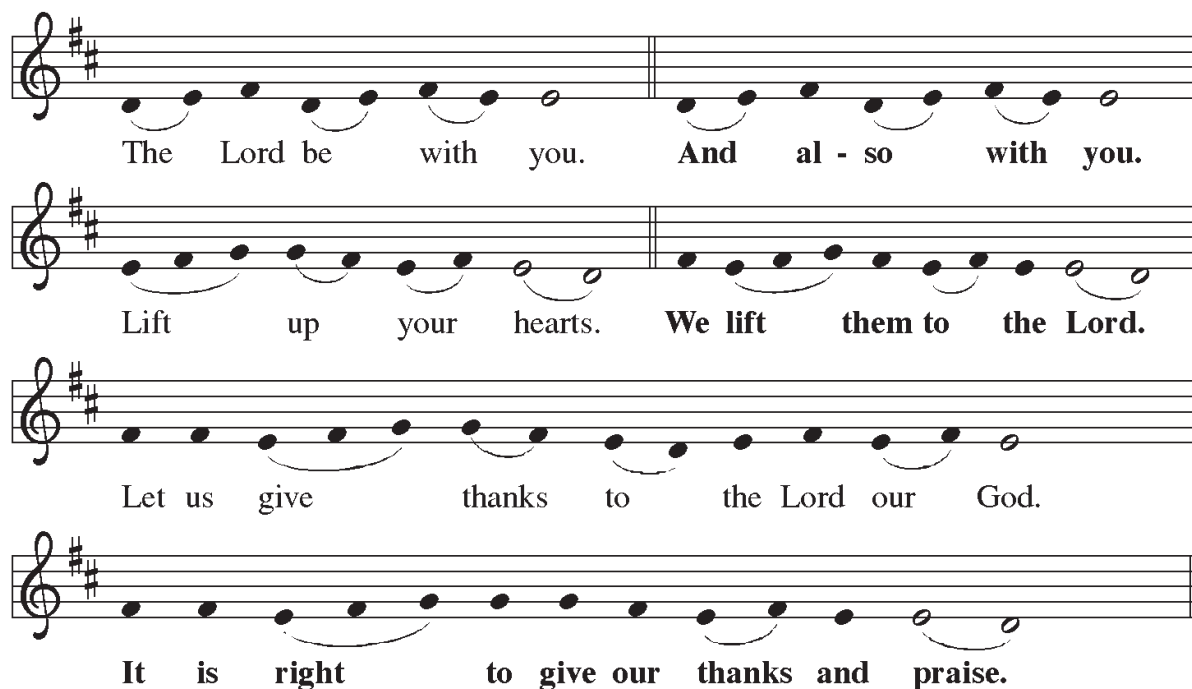
Let us pray.

Holy God, gracious and merciful,

you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

Chanted in dialogue.



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

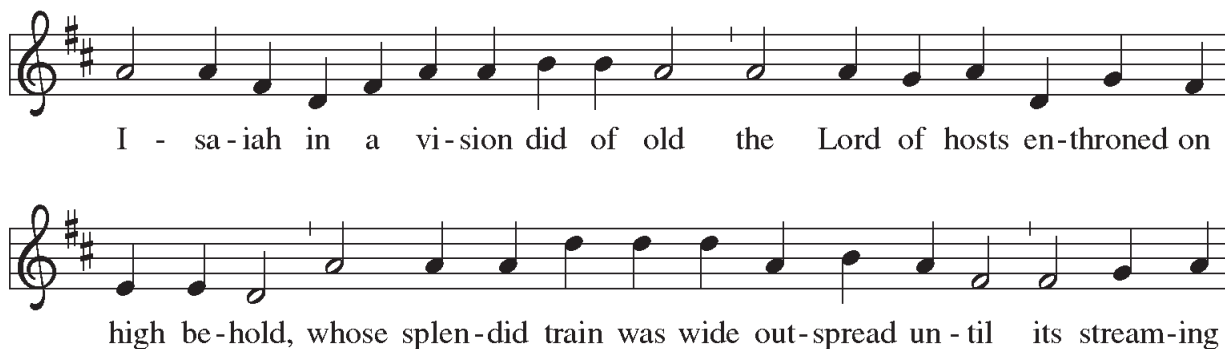
The musical notation consists of four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notes are simple, mostly quarter and half notes, with some slurs indicating phrasing. The lyrics are written below the notes.

It is indeed right, our duty and our joy...

...we praise your name and join their unending hymn:

"Isaiah, In a Vision Did of Old"

All sing.



I - sa - iah in a vi - sion did of old the Lord of hosts en - throned on

high be - hold, whose splen - did train was wide out - spread un - til its stream - ing

The musical notation consists of two staves, each with a treble clef and a key signature of two sharps (F# and C#). The notes are simple, mostly quarter and half notes, with some slurs indicating phrasing. The lyrics are written below the notes.



glo-ry did the tem-ple fill. A - bove God's throne the shin-ing ser - a - phim

with six-fold wings did rev-'rence un - to him. With two each ser-aph hid his

glo-rious face, and two a - bout his feet did in - ter-lace, and with the

oth-er two he soared on high, and one un - to an-oth-er thus did cry:

"Ho - ly, ho - ly, ho - ly

is the Lord of hosts! His glo - ry fill-eth all the earth!" The beams and lin-tels

at their cry-ing shook, and all the house was filled with bil-lowing smoke.

THANKSGIVING AT THE TABLE

We praise you, all-holy God,
 our maker, our lover, our keeper,
 nurturing our past, our present, our future;
 for the universe beyond our knowing, for seas and forests and fields,
 for the Atlantic, the Pacific, and a continent between;
 for creatures seen and unseen,
 for animals both wild and tame,
 for our ancestors from many cultures;
 and for the places we humans call home,
 for cities and churches and schools.

EUCCHARISTIC TABLE FELLOWSHIP

The celebrations of the Eucharist at the Institute are public worship services. All the baptized are welcome to commune. Trusting in the forgiveness God gives us in baptism, we come to the Eucharistic table where the crucified and risen Christ is truly present in bread and wine, giving us his body and blood as food and drink. If your church tradition or personal conviction prevents you from receiving the bread and wine, you may come forward for words of blessing or remain in your chair and join in the singing in the spirit of the Kyrie "for the peace of the whole world, for the well-being of the church of God, and for the unity of all."

We praise you for your covenant people,
for Moses and Miriam and Aaron,
and for centuries of faithful Christians,
for Mary Magdalene, Peter and Paul,
for Francis, Bach, Martin Luther King, Jr.
We praise you for your Son, O God, who saves us from sin and from evil,
who continues to lead us to new life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

And so we remember your Son, his life, his death, and his glorious resurrection,
his word, and his presence in this meal,
and we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We pray that you send your Spirit,
your breath, your fire, your wisdom,
your guidance everywhere in the church.
Send your Spirit upon this bread and cup; inspire your people for service,
and renew the world with your mercy,
with your healing, your justice and your peace,
reconciling us with you and our neighbors.

We praise you, all-holy God,
the Father, the Son, the Holy Spirit,
Abba, Living Water, Breath of Life,
today, tomorrow and forever.
Amen!

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
You are invited to pray the Lord's Prayer in the language of your choice.

INVITATION TO COMMUNION

Come to the table. All is now ready.

Be seated. The meal will be distributed at two stations. As directed by the ushers, move to the center to receive the bread, then to the side to receive the wine. The bread will be placed in your hand. You may eat it, then drink wine from the common cup (silver), or dip the bread into the intinction cup (ceramic). Dealcoholized wine and gluten-free wafers are also available.

"At the Lamb's High Feast We Sing"



All 1 At the Lamb's high feast we sing praise to
All 2 Praise we Christ, whose love di - vine gives his
Low Voices 3 Where the pas - chal blood is poured death's dread
Treble Voices 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
 sa - cred blood for wine, gives his bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 through the wave that drowns the foe. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

Low Voices 5 Mighty victim from the sky,
 hell's fierce pow'r's beneath you lie;
 you have conquered in the fight,
 you have brought us life and light.
 Alleluia!

All 7 Easter triumph, Easter joy!
 This alone can sin destroy;
 from sin's pow'r, Lord, set us free,
 newborn souls in you to be.
 Alleluia!

All 6 Now no more can death appall,
 now no more the grave enthrall;
 you have opened paradise,
 and your saints in you shall rise.
 Alleluia!

All 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, your name we praise.
 Alleluia!

"I'm Gonna Live So God Can Use Me"

All sing.

1 I'm gon-na live so (live so)
 2 I'm gon-na work so (work so)
 3 I'm gon-na pray so (pray so)
 4 I'm gon-na sing so (sing so)

God can use me an - y -

where, Lord, an - y - time! (an - y - time!)

I'm gon-na
 I'm gon-na
 I'm gon-na
 I'm gon-na

live so (live so)
 work so (work so)
 pray so (pray so)
 sing so (sing so)

God can use me an - y -

where, Lord, (my Lord,) an - y - time! (an - y - time!)

"May the God of Hope Go With Us"

All sing in English or in Spanish.



¡Dios de la es - pe - ran - za, da - nos go - zo y paz!
May the God of hope go with us ev - 'ry day,



Al mun - do en cri - sis, ha - bla tu ver - dad.
to a world in need with news of joy and peace.



Dios de la jus - ti - cia, mán - da - nos tu luz,
May the God of jus - tice speed us on our way,



luz y es - pe - ran - za en la os - cu - ri - dad.
bring-ing light and hope to ev - 'ry land and race.



O - re - mos por la paz, can - te - mos
Pray-ing, let us work for peace; sing - ing, share our



de tu a - mor. Lu - che - mos por la paz,
joy with all; work - ing for a world that's new,



fie - les a ti, Se - ñor.
faith - ful when we hear Christ's call.

PRAYER AFTER COMMUNION

Let us pray.

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ.

Amen.

Sending

LITANY AND PRAYER FOR TRAVEL

Petitions are chanted by the leader.

Leader *All*

Cre - a - ting God, we give you thanks.

We give you thanks.

Al - le - lu - ia.

Al - le - lu - ia.

Al - le - lu - ia.

Creating God, as we return to the work you have given us,
we thank you for clearness of purpose and fresh - | ness of thought.

For renewed | hearts and spirits,

Creating God, we give you thanks. Alleluia. (*sung*)

For delight in | new discoveries,

Creating God, we give you thanks. Alleluia.

For strength to | meet new challenges,

Creating God, we give you thanks. Alleluia.

For the saints whose lives have borne | fruit before us,

Creating God, we give you thanks. Alleluia.

May the singing, reflection, and learning

that have sustained us in this place

guide us into community

with all of your good creation.

We pray | in Jesus' name.

Leader *All*

A - men. A - - - men.

A - - - men.

Al - le - lu - - - ia.

Al - le - lu - ia.

Al - le - lu - - - ia.

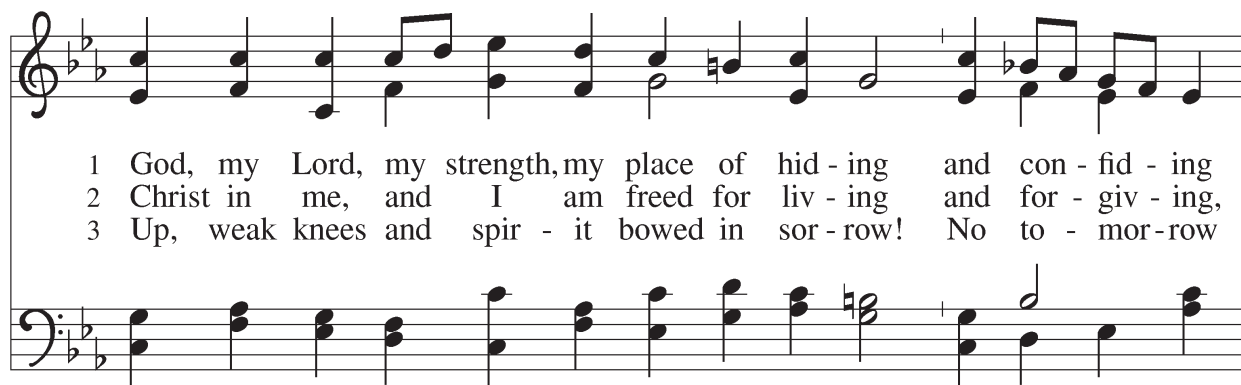
BLESSING

As you set out to travel,
 may God make your ways safe and your homecomings joyful,
 and may the God of all grace + bless you now and forever.
Amen.

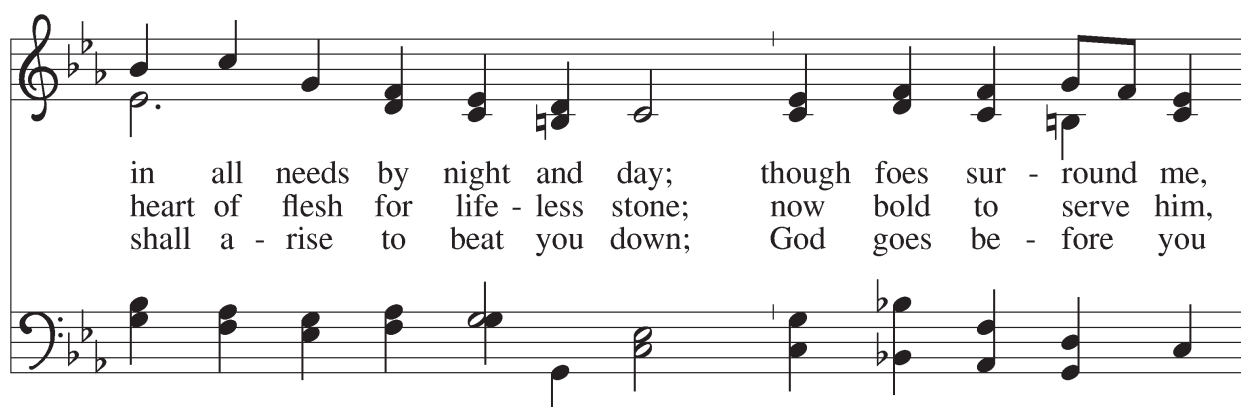
SENDING HYMN

"God, My Lord, My Strength"

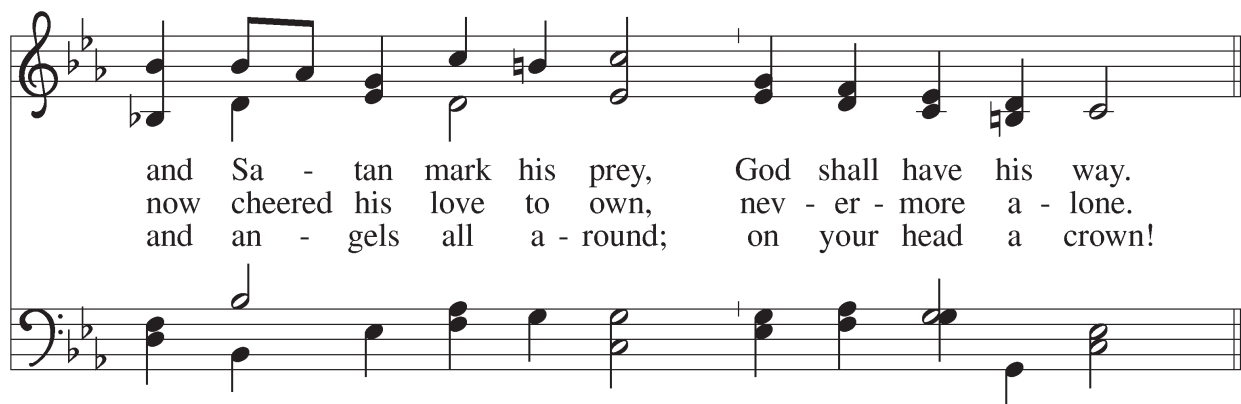
All sing.



1 God, my Lord, my strength, my place of hid - ing and con - fid - ing
2 Christ in me, and I am freed for liv - ing and for - giv - ing,
3 Up, weak knees and spir - it bowed in sor - row! No to - mor - row



in all needs by night and day; though foes sur - round me,
heart of flesh for life - less stone; now bold to serve him,
shall a - rise to beat you down; God goes be - fore you



and Sa - tan mark his prey, God shall have his way.
now cheered his love to own, nev - er - more a - lone.
and an - gels all a - round; on your head a crown!

DISMISSAL

Alleluia! Christ is risen!

Christ is risen indeed, alleluia!

Go in peace. You are the risen body of Christ in the world.

Thanks be to God.

POSTLUDE

"Grand Chor" - Theodore Dubois, arr. Ben Vitto

Serving the Institute in Worship Today

PRESIDER

Jared Stahler, *Senior Pastor at St. Peter Lutheran Church (ELCA) on Manhattan Island, New York*

PREACHER

Laurie Kenyon Woods, *Pastor of Balsam and Elim Lutheran Churches in Amery, Wisconsin*

ASSISTING MINISTER

Jennifer Baker-Trinity, *Program Manager for Worship Resource Development, Evangelical Lutheran Church of America and Augsburg Fortress Publishers, Shoreview, Minn.*

ORGANIST

Jihye Choi, *Director of Chapel Music and University Organist, Valparaiso University*

CHOIRS

Schola Cantorum

Festival Choir

Conductor: Jim Marriott, *Associate Professor of Theology and Music, Chair of the Theology Department, University Organist, Concordia University Texas, Austin, Texas*

BAND

Valparaiso University Chamber Concert Band

Conductor: Jeffrey Scott Doeblar, *Professor of Music, Director of Music Education and Bands, Valparaiso University*

The Chapel of the Resurrection is built on the traditional homelands of several indigenous peoples, most notably the Potawatomi (Bodéwadmik) Nation. The land was ceded by Potawatomi leaders to the U.S. federal authorities on October 26, 1832, as part of the Treaty of Tippecanoe. We meet in this place indebted to this forced generosity. Some of the indigenous population successfully resisted removal. Members of the Pokagon Band of Potawatomi (Pokégnek Bodéwadmik) established a sovereign government in Dowagiac, Michigan, and continue to live, work, and worship as our neighbors.

Eucharistic Prayer by Gail Ramshaw from All Creation Sings. All rights reserved.

Profession of Faith from Sighs Too Deep for Words: A Liturgy in Response to Faith, Sexism, and Justice.

Sending Litany. Text and music by Nathan Baker-Trinity and Anne Krentz Organ, written and composed for Lutheran Summer Music 2024.

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"Intrada: Adoration and Praise"
Music: Claude T. Smith Publications, Inc.

"When in Our Music God is Glorified"
Text: Fred Platt Green, 1903–2000
Music: ENGLEBERG, Charles V. Stanford, 1852–1924
Text © 1972 Hope Publishing Company, Carol Stream, IL 60188.

Psalm 19 and Gospel Acclamation Verse
by Robert Buckley Farlee
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"Come Great God of all the Ages"
Text: Mary Jackson Cathey
Music: Cyril V. Taylor (1907–1991)
Text: © 1990 Hope Publishing Company
Music: © 1942, Ren. 1970 Hope Publishing Company

"The Rice of Life"
Text: J. Andrew Fowler, b. 1935
Music: NI-NIU, I-to Loh, b. 1936
Text and music: © 1990 Christian Conference of Asia, admin. GIA Publications, Inc.

"Isaiah in a Vision Did of Old"
Text: Martin Luther, 1483–1546; tr. Martin H. Franzmann, 1907–1976
Music: JESAIA, DEM PROPHETEN, Martin Luther
Text: © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

"At the Lamb's High Feast We Sing"
Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1841–1868, alt.
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, Kirchengeseng, 1566

"I'm Gonna Live So God Can Use Me"
Text: African American Spiritual
Music: African American Spiritual; arr. Wendell P. Whalum, 1984
Music: Arr. © Estate of Wendell P. Whalum

"May the God of Hope Go With Us"
Text: Alvin Schutmaat, 1921–1988, alt.
Music: ARGENTINA, Argentine folk melody

"God, My Lord, My Strength"
Text: Transciscus, 1636; tr. Jaroslav J. Vajda, b. 1919
Music: Gradual, Prague, 1567; Theodore A. Beck, 1929–2003
Text and arr: © 1969 Concordia Publishing House

"Grand Chor"
Music: Public domain.

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