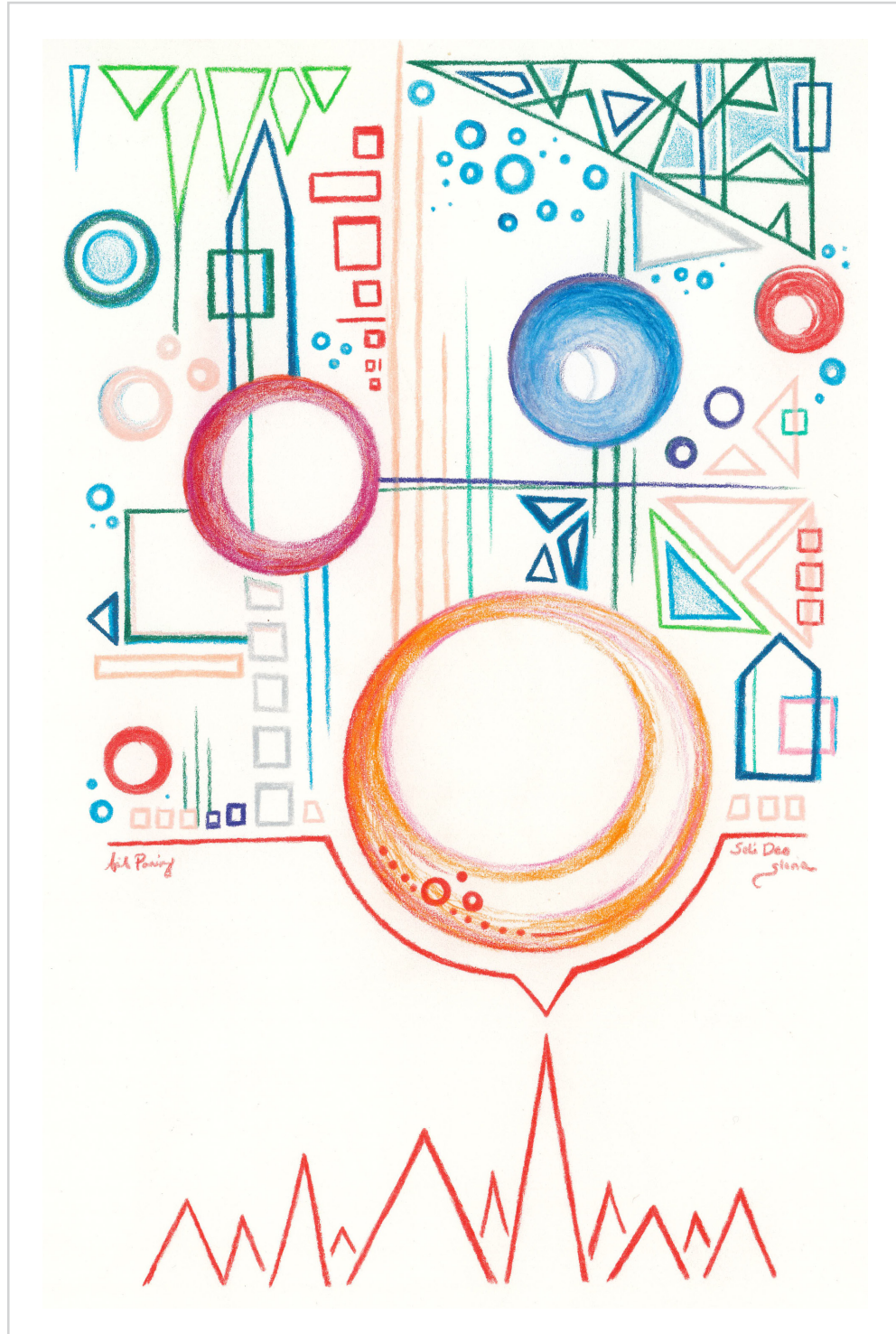


INSTITUTE OF LITURGICAL STUDIES

Vespers Hymn Festival



TUESDAY, APRIL 29, 2025 | 7:30 P.M.
CHAPEL OF THE RESURRECTION

Vespers Hymn Festival

David G. Truemper Memorial Concert

The assembly is invited to sing or to speak the **bold** text throughout.

PRELUDE

"E'en So Lord Jesus, Quickly Come" – Paul O. Manz

Light

NARRATION

Stand.

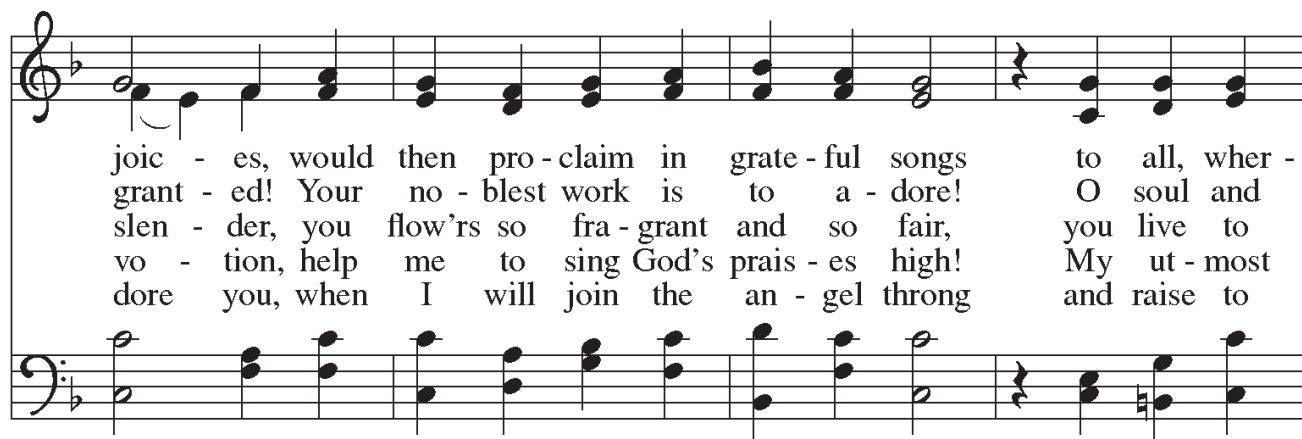
HYMN

"Oh, That I Had a Thousand Voices"

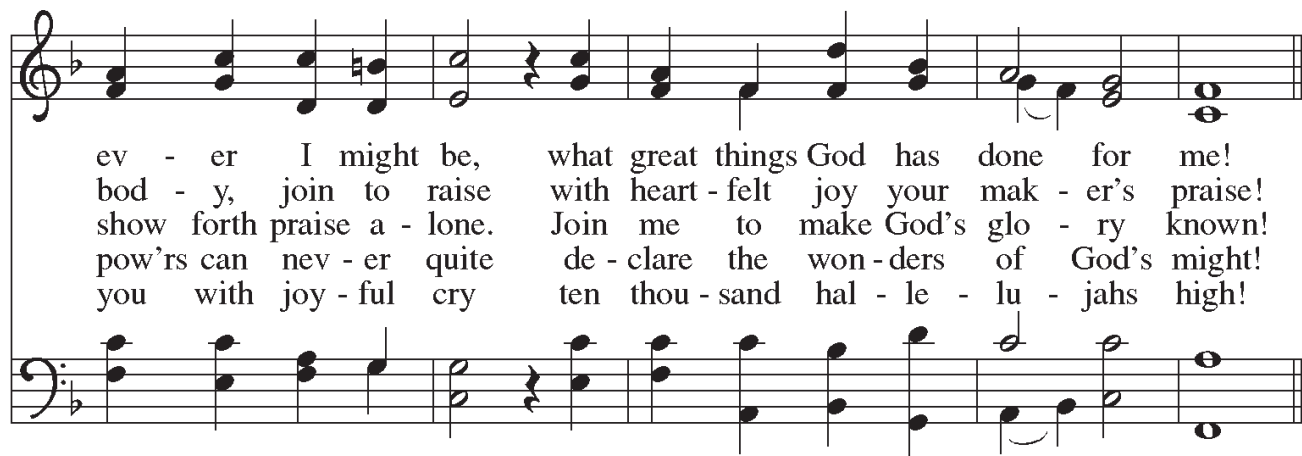
The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and includes piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The score is divided into two systems. The first system contains five lines of music with corresponding lyrics. The second system contains two lines of music with corresponding lyrics. The lyrics are as follows:

All, unison 1 Oh, that I had a thou - sand voic - es to praise my
All, harmony 2 Let ev - 'ry pow'r in me im - plant - ed a - rise, keep
All, harmony 3 You for - est leaves so green and ten - der that dance for
Choir 4 All crea - tures that have breath and mo - tion, that throng the
All, unison 5 Cre - a - tor, hum - bly I im - plore you to lis - ten

God with thou - sand tongues! My heart, which in the Lord re -
si - lence now no more; put forth the strength that God has
joy in sum - mer air, you mead - ow grass - es, bright and
earth, the sea, the sky, come, share with me my heart's de -
to my earth - ly song un - til that day when I a -



joic - es, would then pro - claim in grate - ful songs to all, wher -
 grant - ed! Your no - blest work is to a - dore! O soul and
 slen - der, you flow'rs so fra - grant and so fair, you live to
 vo - tion, help me to sing God's prais - es high! My ut - most
 dore you, when I will join the an - gel throng and raise to

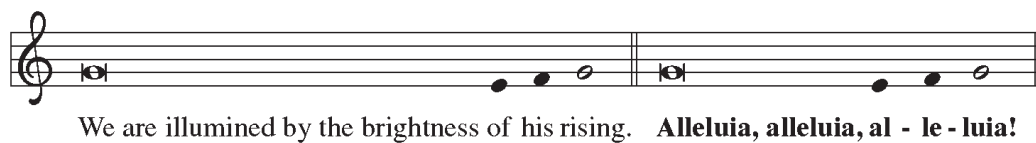


ev - er I might be, what great things God has done for me!
 bod - y, join to raise with heart - felt joy your mak - er's praise!
 show forth praise a - lone. Join me to make God's glo - ry known!
 pow'rs can nev - er quite de - clare the won - ders of God's might!
 you with joy - ful cry ten thou - sand hal - le - lu - jahs high!

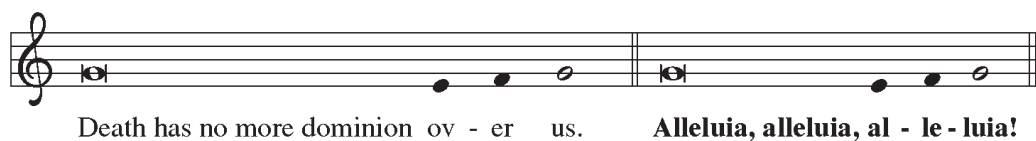
DIALOGUE



Jesus Christ is risen from the dead. Alleluia, alleluia, al - le - luia!



We are illumined by the brightness of his rising. Alleluia, alleluia, al - le - luia!



Death has no more dominion ov - er us. Alleluia, alleluia, al - le - luia!

HYMN

"O Gladsome Light, O Grace" - LSB 888

Lutheran Service Book, the brown book

In hymn festival spirit, we will sing some hymns directly from the hymn books in the chair racks. Please share with your neighbor as needed. Hymns with additional rubrics (instructions) for voicing are printed in the worship booklet.

Psalmody

Sit.

NARRATION

PSALM 141

The assembly sings the refrain in canon. The cantor sings the verses.

1.* **North Side** 2. **South Side**

Like burn-ing in - cense, O Lord,
let my prayer rise to you.

Like burn-ing in - cense, O Lord,
let my prayer rise to you.

Verses:

¹I call out to you, come quickly to my aid.
My song cries out to you, O listen to me now.

Refrain

²Let me speak your truth; watch over all I say.
Keep my thoughts on you; let goodness rule my heart.
Keep me far from those who do harm.

Refrain

³Never let me dine with those who seek to harm.
Keep your holy ones always at my side.
Plant your wisdom deep in my soul.

Refrain

⁴I look to you for help; I seek your loving eyes.
Guard my life for you; spare me from all wrong.
Keep all evil far from my heart.

Refrain

Silence for reflection follows the psalm.

PRAYER

Let us pray.

Let the incense of our repentant prayer ascend before you, O God, and let your lovingkindness descend upon us, that with purified hearts we may sing your praises with the church on earth and the whole heavenly host, and may glorify you forever and ever.

Amen.

PSALM 146

"Praise the Almighty" – ELW 877

Evangelical Lutheran Worship, the red book

Silence for reflection follows the psalm.

PRAYER

Let us pray.

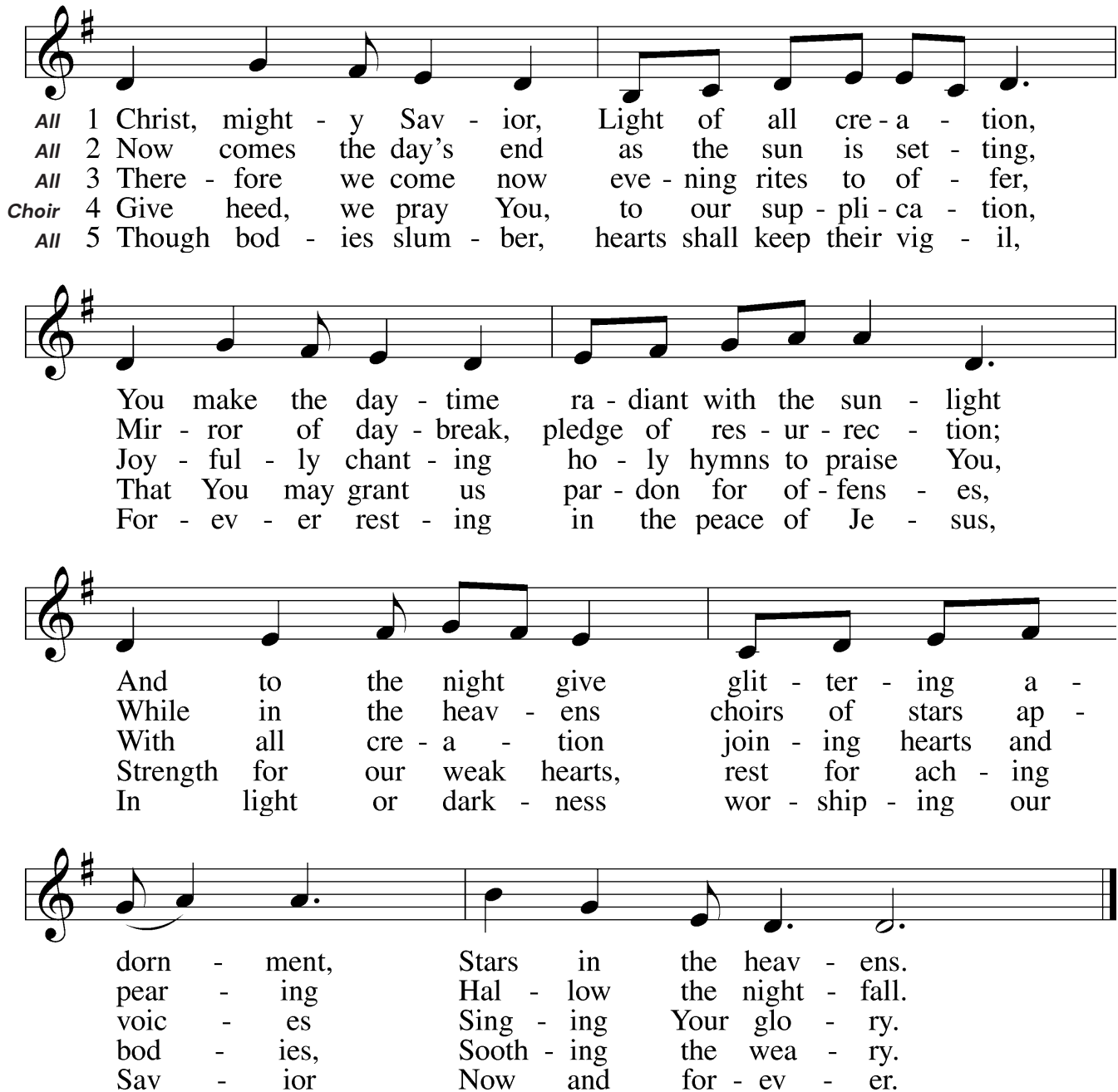
Blessed indeed are they who put their trust in you, O God, our sure rock and refuge. Guard us from giving to any other the allegiance that belongs only to you. Shine upon us with the brightness of your light, that we may love you with a pure heart and praise you forever; through Jesus Christ, our Savior and Lord.

Amen.

Stand.

HYMN

"Christ, Mighty Savior"



All 1 Christ, might - y Sav - ior, Light of all cre - a - tion,
All 2 Now comes the day's end as the sun is set - ting,
All 3 There - fore we come now eve - ning rites to of - fer,
Choir 4 Give heed, we pray You, to our sup - pli - ca - tion,
All 5 Though bod - ies slum - ber, hearts shall keep their vig - il,

You make the day - time ra - diant with the sun - light
Mir - ror of day - break, pledge of res - ur - rec - tion;
Joy - ful - ly chant - ing ho - ly hymns to praise You,
That You may grant us par - don for of - fens - es,
For - ev - er rest - ing in the peace of Je - sus,

And to the night give glit - ter - ing a -
While in the heav - ens choirs of stars ap -
With all cre - a - tion join - ing hearts and
Strength for our weak hearts, rest for ach - ing
In light or dark - ness wor - ship - ing our

dorn - ment, Stars in the heav - ens.
pear - ing Hal - low the night - fall.
voic - es Sing - ing Your glo - ry.
bod - ies, Sooth - ing the wea - ry.
Sav - ior Now and for - ev - er.

Word

Sit.

NARRATION

READING: ROMANS 8:31-35, 37-38

What then are we to say about these things? If God is for us, who is against us? The very God was not withheld, but was given up for all of us; will not God along with the Son also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? No, in all these things we are more than victorious through the one who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Word of God, word of life.

Thanks be to God.

Stand.

HYMN

"Lord, Thee I Love with All My Heart"



All 1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;
Choir 2 Yea, Lord, thine own rich boun-ty gave my bod - y, soul, and all I have
All 3 Lord, let at last thine an-gels come, to A-br'ham's bos - om bear me home,



with ten - der mer-cy cheer me. Earth has no plea - sure I would share,
in this poor life of la - bor. Lord, grant that I in ev - 'ry place
that I may die un - fear - ing; and in its nar - row cham-ber keep



yea, heav'n it - self were void and bare if thou, Lord, were not near me.
may glo - ri - fy thy lav - ish grace and serve and help my neigh - bor.
my bod - y safe in peace-ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor-row break, my trust in thee can noth-ing shake.
Let no false teach-ing me be-guile, let Sa - tan not my soul de - file.
And then from death a-wak-en me, that these mine eyes with joy may see,



Thou art the por - tion I have sought; thy pre - cious
Give strength and pa - tience un - to me to bear my
O Son of God, thy glo - rious face, my Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and Lord,
cross and fol - low thee. Lord Je - sus Christ, my God and Lord,
and my fount of grace. Lord Je - sus Christ, my prayer at - tend,



my God and Lord, for - sake me not! I trust thy word.
my God and Lord, in death thy com - fort still af - ford.
my prayer at - tend, and I will praise thee with - out end!

Sit.

Silence for reflection follows the hymn.

Magnificat

NARRATION

Stand.

GOSPEL CANTICLE

"My Soul Now Magnifies the Lord"



Cantor 1 My soul now mag - ni - fies the Lord; my spir - it
All 2 For you a - lone, O God of might, have done a -
Low Voices 3 Your arm is strong; your strength is great. You scat - ter
Treble Voices 4 You feed the hun - gry as your own; the wealth - y
All 5 Sing glo - ry to the Ho - ly One, give hon - or



leaps, by joy pos - sessed. You keep me in your kind re -
maz - ing things for me. Your mer - cy flows; your name like
those of proud in - tent and cast them down from high es -
leave with emp - ty hands. You give your help to Is - ra -
to the in - car - nate Word, and praise the Pow'r of God most



gard; all gen - er - a - tions call me blessed.
light re - mains in time per - pet - ual - ly.
tate; then give the low your nour - ish - ment.
el; your gra - cious prom - ise al - ways stands.
high, from age to age by all a - dored.

PRAYERS

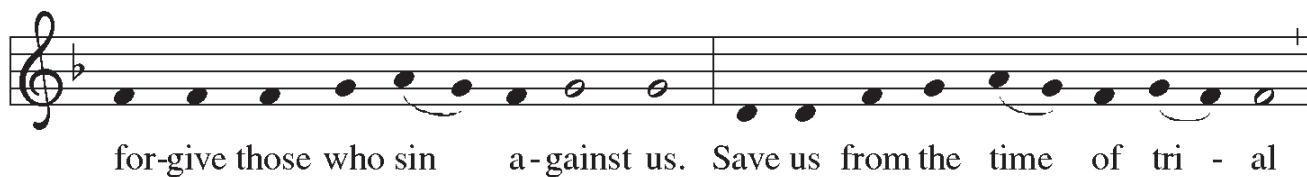
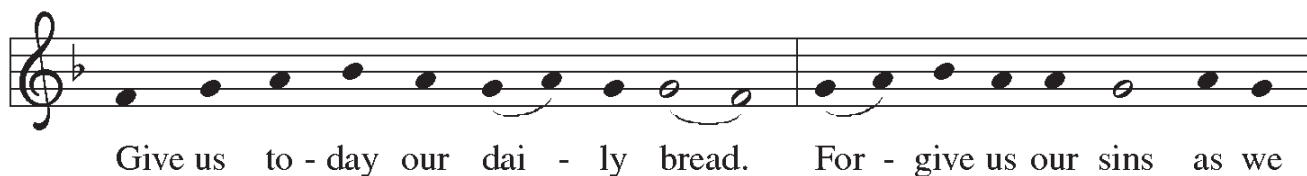


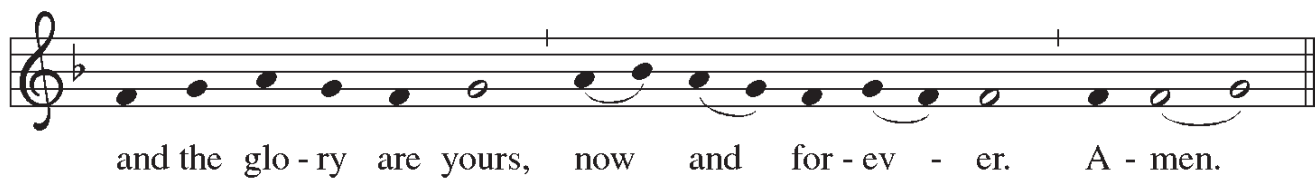
Let us pray...



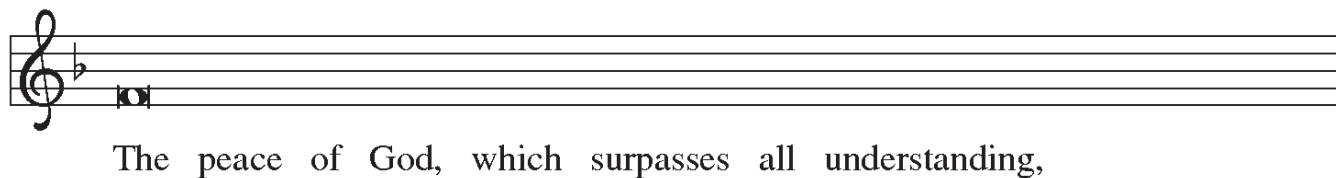
LORD'S PRAYER

All sing.



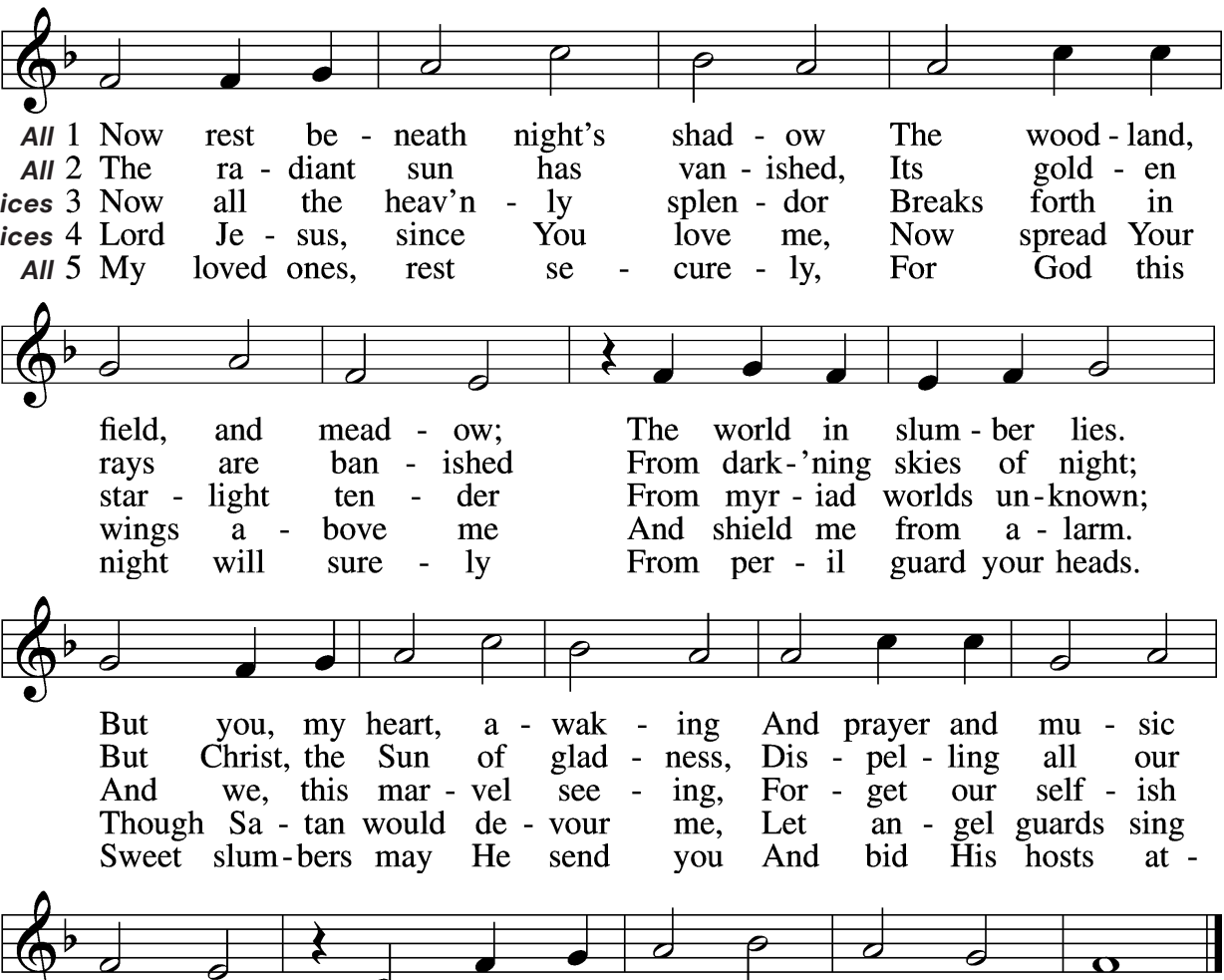


BLESSING



HYMN

"Now Rest Beneath Night's Shadow"



All 1 Now rest be - neath night's shad - ow The wood - land,
All 2 The ra - diant sun has van - ished, Its gold - en
Treble Voices 3 Now all the heav'n - ly splen - dor Breaks forth in
Low Voices 4 Lord Je - sus, since You love me, Now spread Your
All 5 My loved ones, rest se - cure - ly, For God this

field, and mead - ow; The world in slum - ber lies.
rays are ban - ished From dark - 'ning skies of night;
star - light ten - der From myr - iad worlds un - known;
wings a - bove me And shield me from a - harm.
night will sure - ly From per - il guard your heads.

But you, my heart, a - wak - ing And prayer and mu - sic
But Christ, the Sun of glad - ness, Dis - pel - ling all our
And we, this mar - vel see - ing, For - get our self - ish
Though Sa - tan would de - vour me, Let an - gel guards sing
Sweet slum - bers may He send you And bid His hosts at -

mak - ing, Let praise to your Cre - a - tor rise.
sad - ness, Shines down on us in warm - est light.
be - ing For joy of beau - ty not our own.
o'er me: This child of God shall meet no harm.
tend you And through the night watch o'er your beds.

POSTLUDE

"Christ, Mighty Savior" – Paul Soulek

Serving the Institute in Worship Today

LEADER

Sally Messner, *Director of Worship, Institute of Liturgical Studies, Valparaiso University; Director of Worship and Music, Hennepin Avenue United Methodist Church, Minneapolis, Minn.*

ORGANIST

Paul Soulek, *Cantor and Director of Music at St. John Lutheran Church and School in Seward, Neb.*

NARRATOR

Josh Messner, *Communications Manager, Luther Seminary, St. Paul, Minn.*

CHOIRS

Schola Cantorum

Hymn Festival Choir

Conductor: Jim Marriott, *Associate Professor of Theology and Music, Chair of the Theology Department, University Organist, Concordia University Texas, Austin, Texas*

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Psalm 141
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The Chapel of the Resurrection is built on the traditional homelands of several indigenous peoples, most notably the Potawatomi (Bodéwadmik) Nation. The land was ceded by Potawatomi leaders to the U.S. federal authorities on October 26, 1832, as part of the Treaty of Tippecanoe. We meet in this place indebted to this forced generosity. Some of the indigenous population successfully resisted removal. Members of the Pokagon Band of Potawatomi (Pokégnek Bodéwadmik) established a sovereign government in Dowagiac, Michigan, and continue to live, work, and worship as our neighbors.

Remembering Rev. Dr. David G. Truemper



David Truemper was a beloved teacher, mentor, friend, and colleague in Christian ministry. His service to Valparaiso University began in 1967 and lasted 37 years. He was first and foremost a professor of theology, mentoring thousands of Valpo students who would go on to careers as ministry professionals and many others—engineers, nurses, doctors, teachers, administrators, business and marketing professionals, and countless other paths of Christian discipleship. David served as chair of the department of theology and director of Valpo’s Reutlingen Study Center. For most of his years at VU he was associated with the Institute of Liturgical Studies, serving as its director from 1985 until his death in 2004. He served as pastor of several congregations in Indiana and preached regularly in the Chapel of the Resurrection. David and his family served the Valpo community in many ways for many years, and the impact of their legacy continues through the ministries of many gathered here tonight and many more who could not be here this evening.



2025 INSTITUTE OF LITURGICAL STUDIES

Theology, Music, Practice

Rites of Passage: Engaging Occasional Practitioners in a Secular Age

Valparaiso University

COLLECTS

You calm and quiet us, eternal God, as a mother holds her children close; all people have refuge in the shadow of your wings. Spread over us the shelter of your peace. Hold before us the wisdom of your cross, where we are drawn to you not by might or power, but by your boundless love and forgiveness.

Praise to you, Lord Jesus Christ, who in your self-emptying love gathered up and reconciled all creation to God. Innumerable galaxies of the heavens worship you. Creatures that grace the earth rejoice in you. All those in the deepest seas bow to you in adoration. As with them we give you praise, grant that we may cherish the earth, our home, and live in harmony with this good creation.

Gracious God, we pray for your holy catholic church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it.

Mighty and mothering God, bless the public servants in the government of all nations, that they may do their work in a spirit of wisdom, charity, and justice. Help them use their authority to serve faithfully and to promote our common life.

God of mercy, lover of justice and equity, you call us to support the weak, to help those who suffer, and to honor all people. By the power of your Holy Spirit, make us advocates for your justice and instruments of your peace, so that all may be reconciled in your beloved community.

We thank you, O God, for all your servants and witnesses of times past: for Abraham and Sarah, Moses and Miriam, Deborah and Gideon, Samuel and Hannah; for Isaiah and the prophets; for Mary, mother of our Lord; for Mary Magdalene, Peter, Paul, and for all the apostles, for Stephen, Phoebe, Catherine, and for all the martyrs; for [David, Lorraine, John, ...] and saints in every time and in every land. In your mercy, give us, as you gave them, the hope of salvation and the promise of eternal life through Jesus Christ.

Keep watch, dear Lord, with those who work or watch or weep, and give your angels charge over those who sleep. Tend the sick, give rest to the weary, bless the dying, soothe the suffering, comfort the afflicted, shield the joyous; and all for your love's sake.

Amen.